



## YOUTH COUNCIL AGENDA Thursday, April 9, 2020

NOTICE IS HEREBY GIVEN that the Herriman City Youth Council shall assemble for an electronic meeting.

**\*THIS MEETING WILL BE CONDUCTED ELECTRONICALLY\***

### 4:00 - 5:30 PM

1. Welcome
  - a. Pledge of Allegiance
  - b. Roll Call
  - c. Current Events
  - d. Announcements
    - i. Applications for Upcoming Term
2. Future Service Project Brainstorm
3. Service Project
4. Adjourn

**\*\*Note:** The public is welcome to attend all Youth Council meetings. If you represent a scout or youth group interested in attending, you may wish to contact Destiny at [dskinner@herriman.org](mailto:dskinner@herriman.org) or 801-446-5323 to make sure we plan for adequate space for our large youth council as well as your group and to verify the topics will fulfill any requirements you may wish to complete.

In accordance with the Americans with Disabilities Act, Herriman City will make reasonable accommodation for participation in the meeting. Request assistance by contacting Herriman City at (801) 446-5323 and provide at least 48 hours advance notice of the meeting.

ELECTRONIC PARTICIPATION: Members may participate electronically via telephone, Skype, or other electronic means during this meeting.

I, Wendy, certify the foregoing agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body, at the principal office of the public body, on the Utah State Public Notice website [www.utah.gov/pmn/index.html](http://www.utah.gov/pmn/index.html) and on Herriman City's website at [www.herriman.org](http://www.herriman.org)

Posted and Dated this 2<sup>nd</sup> day of April, 2020

Wendy Thorpe  
Deputy City Recorder

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