The craving arises in the neglect.

I. THE CRAVING OF THE PERSON ADDICTED TO CARELESS LIVING GROWS LIKE A CREEPER. HE JUMPS FROM

CRAVING ARISES IN THE NEGLECT

maha bhumi fungaphumana.
       Ma vo naheva vo solo va
       isticrito va dhamma
       Tannyava muddha phala
       Phalann chila samadita
       4. Than vo akkha phalann va
       Madinna va phalha.
       Soka layana phalana
       Laithmom toka duracayam
       3. Yo c chan sayata jama
       Adhivasatava va dhamma
       Soka lassa phaladhamma
       Laithmom toka vasilla
       2. Yo ena sathu jama
       Phalann scakma va anasa jama. 334.
       So phalal hukkhu.
       Tanha phalana muddha avya
       1. Mahaya phaladhamma

CRAVING
TANHA VAGGA

Chapter 24
pride used to disappear others.

339. The Buddha uttered these verses with re-

337. When you eat, eat as a hood.

4. Cut off craving from the root.

336. Water-drops from a lotus leaf.

3. Whoso in the world overcomes this base

335. This world overlies this base.

2. Whoso in the world overcomes this base

Sorrow.

Those who crave multiply their

334. Life to life like a fruit-loving monkey in the

Tanha Vaga
The streams (craving) flow everywhere. 7.

The streams (craving) flow everywhere. 7.

CUT OFF CRAVING WITH WISDOM

thoughts of this city or that.

lustful thoughts arise in him who

There is craving.

There is craving.

10. Tassāvāta na bhaggāvāta

10. Tassāvāta na bhaggāvāta

8. Saddhānaṁ samāhitā na

8. Saddhānaṁ samāhitā na

1. Thikhatthi dhāthikānaṁ dhammaṁ attano.

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8. Saddhānaṁ samāhitā na

1. Thikhatthi dhāthikānaṁ dhammaṁ attano.
I. Here is a pun on the two meanings of 'vana'.

Order, but later, tempted by sensual pleasures, a young man, whom through faith, entered the forest and desired...

IT IS POISON TO RETURN TO WORLDS OF LIFE

I. To acchināma u cāci chattai.

2. To kaccanūpāyam ahāriya naccañni.

3. Tāpavipākāni jīvabhujāni kābhi sānagā—namāti.

4. Result of the six sense-objects.

5. Not from the six sense-doors.

6. Through the six sense-doors.

See note on V. 334.

TANHĀ VAGGA

246
the further shore of existence, with mind released
the present (front, back and middle). Crossing to
the past. Let go the future. Let go

RELEASE YOUR MIND


TANHA VAGGA
Sabbath is an occasion to reflect upon the week gone by.

And understanding (pāthā, text, dharmma, pratiyoga, intellectual knowledge, prajñāpāramitā) is needed.

I, Nibbāna-attached—versed in the four kinds of

red craving was relentless.

perceiving him, declared that he who had desired

Chamber, Maha, came to light on him, The Buddha,

ship lay asleep in front of the Buddha's Performing

Young novice who had attended Anihat-

Story

one of profound wisdom, a great man;

it is he who is called the bearer of the final body

He who is without craving and grasping.

A GREAT SAGE

THE NON-ATTACHMENT PERSON IS

A young monk was glanced by a woman who

Utter these verses.

By that particular woman earlier too, and He

Young monk to show how the deed has been performed

The Buddha related the cause of his discrimination. The Buddha

he fell in love with him, as he was walking under

Story

Hi, friend, I

(are) who is ever mindful, it is he who

TAÑHA VAGGA

O.C. 24
In reply to your questions raised by Saka, King of the Gods, the Buddha uttered this verse.

Story

He who has destroyed craving overcomes all the pleasures in truth excel all (other) pleasures. The4. The - or truth excel other. Etc.

2. The four truths excel all (other) things.

THE FIRST OF TRUTH EXCELS ALL OTHER THINGS


I. Arhatship.

His teacher, the Buddha replied that He had Buddha's contentment, questioned Him about Upanishad, a wandering ascetic, pleased with the

Story

among the wise, also my teachers. "I have surpassed them, Him.

THE OMNISCENT ONE HAS NO TEACHER


TANHA VAGGA

Ch. 24
those id or craving yields abundant fruit. 358.
the bane of mankind. Hence what is given to
25. Weeds are the bane of idols, delusion is
DESIREE IS THE BLEMISH OF MANKIND

hatred is the blemish of mankind

justless yields abundant fruit.
HATRED IS THE BLEMISH OF MANKIND

lust is the blemish of mankind

TANHA YOGA