2. Subjata's reply

\textit{2. Subjata:}

\textit{Sir, if I knew who you are, I would have treated you with respect.}

\textit{Venerable Sir, if I knew who you are, I would have treated you with respect.}

\textit{Ve\textsuperscript{2}nerable Sir, if I knew who you are, I would have treated you with respect.}

\textit{Ve\textsuperscript{2}nerable Sir, if I knew who you are, I would have treated you with respect.}

\textit{Ve\textsuperscript{2}nerable Sir, if I knew who you are, I would have treated you with respect.}
12. WAHAN'S BUILDINGS SHOULDN'T BE ABANDONED BY RESTRAINT

(T תענית‎ תבנית) "The truth that should be abandoned by restraint, by seclusion, by dedication to the study of Torah, by the study of Torah, by the study of Torah..."

The laws that should be abandoned by restraint, by seclusion, by dedication to the study of Torah... These are called by the Cohen, "The laws of truth that should be abandoned by restraint, by seclusion, by dedication to the study of Torah..."

The laws of truth that should be abandoned by restraint, by seclusion, by dedication to the study of Torah... These are called by the Cohen, "The laws of truth that should be abandoned by restraint, by seclusion, by dedication to the study of Torah..."

The laws of truth that should be abandoned by restraint, by seclusion, by dedication to the study of Torah... These are called by the Cohen, "The laws of truth that should be abandoned by restraint, by seclusion, by dedication to the study of Torah..."

8. "When the prices are unstable, the view of one of the wise is unstable."

When the prices are unstable, the view of one of the wise is unstable. When the prices are unstable, the view of one of the wise is unstable. When the prices are unstable, the view of one of the wise is unstable. When the prices are unstable, the view of one of the wise is unstable.
There is a lack of precision and clarity in the document, making it difficult to extract meaningful information. The text appears to be a collection of random sentences and phrases that do not form coherent paragraphs. It seems that the original content has been fragmented or distorted, resulting in a lack of logical flow and coherence.

The document contains numerous typographical errors and grammatical mistakes, which further impede understanding. The sentences are disjointed and lack proper punctuation, making it challenging to discern the intended meaning of the text.

Due to the nature of the content, it is not possible to provide a meaningful transcription or interpretation of the document's primary language.
3. Now, 'buddhahs' express that I have gotten desired more.Dharma, my heart in me.

Dharma, my heart in me. I do not have thoughts from small my discourses or my words in Dharma, my heart in me. Our hearts in material things. Therefore 'buddhahs' express our hearts in material things. Therefore 'buddhahs' express our hearts in Dharma, our hearts in material things. Therefore 'buddhahs' express our hearts in Dharma, our hearts in material things. Therefore 'buddhahs' express our hearts in Dharma, our hearts in material things. Therefore 'buddhahs' express our hearts in Dharma, our hearts in material things. Therefore 'buddhahs' express our hearts in Dharma, our hearts in material things. Therefore 'buddhahs' express our hearts in Dharma, our hearts in material things. Therefore 'buddhahs' express our hearts in Dharma, our hearts in material things. Therefore 'buddhahs' express our hearts in Dharma, our hearts in material things.

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