

Matthew 26:27-28

- 27 Then He took the cup, and gave thanks, and gave it to them, saying, "Drink from it, all of you.
- 28 For this is My blood of the new covenant, which is shed for many **for the remission of sins.**

Mark 14:22-24

- 22 And as they were eating, Jesus took bread, blessed and broke it, and gave it to them and said, "Take, eat; this is My body."
- 23 Then He took the cup, and when He had given thanks He gave it to them, and they all drank from it.
- 24 And He said to them, "This is My blood of the new covenant, which is shed for many."

1 Corinthians 11:23-32

- 23 For I received from the Lord that which I also delivered to you: that the Lord Jesus on the same night in which He was betrayed took bread;
- 24 and when He had given thanks, He broke it and said, "Take, eat; this is My body which is broken for you; do this in remembrance of Me."

1 Corinthians 11:23-32

- 25 In the same manner He also took the cup after supper, saying, "This cup is the new covenant in My blood. This do, as often as you drink it, in remembrance of Me."
- 26 For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes.

1 Corinthians 11:23-32

- ²⁷ Therefore whoever eats this bread or drinks this cup of the Lord **in an unworthy manner** will be guilty of the body and blood of the Lord.
- ²⁸ But let a man **examine** (*'dokimazo'*) himself, and so let him eat of the bread and drink of the cup.

1 Corinthians 11:23-32

- ²⁹ For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not **discerning** (*'diakrinō'*) the Lord's body.
- ³⁰ For this reason many are weak and sick among you, and many sleep.
- ³¹ For if we would **judge** (*'diakrinō'*) ourselves, we would not be **judged** (*'krinō'*).

1 Corinthians 11:23-32

³² But when we are **judged** ('*krinō*'), we are **chastened** ('*paideuó*' – *child train*) by the Lord, that we may not be **condemned** ('*katakrinó*' – *pass sentence upon*) with the world.

John 3:17-18

- ¹⁷ For God did not send His Son into the world to **condemn** (*'krinō'*) the world, but that the world through Him might be saved.
- ¹⁸ "He who believes in Him is not **condemned** (*'krinō'*); but he who does not believe is **condemned** (*'krinō'*) already, because he has not believed in the name of the only begotten Son of God.

dokimazo (Vine's definition)

- A. to prove with a view to approving
- B. to prove with a view to approval

diakrinō (Strong's definition)

- I. to separate, make a distinction, discriminate, to prefer
- II. to learn by discrimination, to try, decide
 - A. to determine, give judgment, decide a dispute
- III. to withdraw from one, desert
- IV. to separate one's self in a hostile spirit, to oppose, strive with dispute, contend
- V. to be at variance with one's self, hesitate, doubt

krinó (Strong's definition)

- I. to separate, put asunder, to pick out, select, choose
- II. to approve, esteem, to prefer
- III. to be of opinion, deem, think, to be of opinion
- IV. to determine, resolve, decree

krinó (Strong's definition)

V. to judge

A. to pronounce an opinion concerning right and wrong

i. to be judged, i.e. summoned to trial that one's case may be examined and judgment passed upon it

B. to pronounce judgment, to subject to censure

i. of those who act the part of judges or arbiters in matters of common life, or pass judgment on the deeds and words of others

krinó (Strong's definition)

VI. to rule, govern

A. to preside over with the power of giving judicial decisions, because it was the prerogative of kings and rulers to pass judgment

VII. to contend together, of warriors and combatants

A. to dispute

B. in a forensic sense

i. to go to law, have suit at law