

## 1 Peter 5:5-6

- <sup>5</sup> Likewise you younger people, submit yourselves to your elders. Yes, all of you be submissive to one another, and be clothed with humility, for "God resists the proud, But gives grace to the humble."
- <sup>6</sup> Therefore humble yourselves under the mighty hand of God, that He may exalt you in due time,

## Deuteronomy 8:12-14 (KJV)

- 12 Lest when thou hast eaten and art full, and hast built goodly houses, and dwelt therein;
- 13 And when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied;
- 14 Then thine heart be lifted up, and thou forget the Lord thy God, which brought thee forth out of the land of Egypt, from the house of bondage;

## Deuteronomy 8:17-18 (KJV)

- <sup>17</sup> And thou say in thine heart, My power and the might of mine hand hath gotten me this wealth.
- <sup>18</sup> But thou shalt remember the Lord thy God: for it is he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as it is this day.

## Hebrews 5:9-11

- <sup>9</sup> And having been perfected, He became the author of eternal salvation to all who obey Him,
- <sup>10</sup> called by God as High Priest "according to the order of Melchizedek,"
- <sup>11</sup> of whom we have much to say, and hard to explain, since you have become dull of hearing.

## Genesis 14:18-23

- <sup>18</sup> Then Melchizedek king of Salem brought out bread and wine; he was the priest of God Most High.
- <sup>19</sup> And he blessed him and said:  
"Blessed be Abram of God Most High,  
Possessor of heaven and earth;
- <sup>20</sup> And blessed be God Most High,  
Who has delivered your enemies into  
your hand."  
And he **gave him a tithe ('maaser') of all.**

## Genesis 14:18-23

- 21 Now the king of Sodom said to Abram,  
"Give me the persons, and take the  
goods for yourself."
- 22 But Abram said to the king of Sodom,  
"I have raised my hand to the Lord, God  
Most High, the Possessor of heaven and  
earth,
- 23 that I will take nothing, from a thread to a  
sandal strap, and that I will not take  
anything that is yours, lest you should  
say, 'I have made Abram **rich** (*'aser*)' —

maaser (tithe)

מעשר

aser (rich, wealth)

עשר

## Proverbs 3:9-12

- <sup>9</sup> Honor the Lord with your possessions,  
And **with the firstfruits of all your  
increase;**
- <sup>10</sup> So your barns will be filled with plenty,  
And your vats will overflow with new  
wine.
- <sup>11</sup> My son, do not despise the chastening of  
the Lord,  
Nor detest His correction;



## Proverbs 3:9-12

- <sup>12</sup> For whom the Lord loves He corrects,  
Just as a father the son in whom he  
delights.

## Deuteronomy 14:25-29

- 25 then you shall exchange it for money, take the money in your hand, and go to the place which the Lord your God chooses.
- 26 And you shall spend that money for whatever your heart desires: for oxen or sheep, for wine or similar drink, for whatever your heart desires; you shall eat there before the Lord your God, and you shall rejoice, you and your household.

## Deuteronomy 14:25-29

- 27 You shall not forsake the Levite who is within your gates, for he has no part nor inheritance with you.
- 28 "At the end of every third year you shall bring out the tithe of your produce of that year and store it up within your gates.

## Deuteronomy 14:25-29

<sup>29</sup> And the Levite, because he has no portion nor inheritance with you, and the stranger and the fatherless and the widow who are within your gates, may come and eat and be satisfied, that the Lord your God may bless you in all the work of your hand which you do.

## Josephus (Ant IV. 8)

Let there be taken out of your fruits a tenth, besides that which you have allotted to give to the priests and Levites. This you may indeed sell in the country, but it is to be used in those feasts and sacrifices that are to be celebrated in the holy city;

## Josephus (Ant IV. 8)

Besides those two tithes, which I have already said you are to pay every year, the one for the Levites, the other for the festivals, you are to bring every third year a third tithe to be distributed to those that want; to women also that are widows, and to children that are orphans.

## 1 Timothy 5:17-18 (NLT)

- <sup>17</sup> Elders who do their work well should be respected and paid well, especially those who work hard at both preaching and teaching.
- <sup>18</sup> For the Scripture says, "You must not muzzle an ox to keep it from eating as it treads out the grain." And in another place, "Those who work deserve their pay!"

## 1 Corinthians 9:9-10

- <sup>9</sup> For it is written in the law of Moses, "You shall not muzzle an ox while it treads out the grain." Is it oxen God is concerned about?
- <sup>10</sup> Or does He say it altogether for our sakes? For our sakes, no doubt, this is written, that he who plows should plow in hope, and he who threshes in hope should be partaker of his hope.



## 1 Corinthians 9:6-12 (NLT)

- 6 Or is it only Barnabas and I who have to work to support ourselves?
- 7 What soldier has to pay his own expenses? What farmer plants a vineyard and doesn't have the right to eat some of its fruit? What shepherd cares for a flock of sheep and isn't allowed to drink some of the milk?
- 8 Am I expressing merely a human opinion, or does the law say the same thing?

## 1 Corinthians 9:6-12 (NLT)

- <sup>9</sup> For the law of Moses says, "You must not muzzle an ox to keep it from eating as it treads out the grain." Was God thinking only about oxen when he said this?
- <sup>10</sup> Wasn't he actually speaking to us? Yes, it was written for us, so that the one who plows and the one who threshes the grain might both expect a share of the harvest.
- <sup>11</sup> Since we have planted spiritual seed among you, aren't we entitled to a harvest of physical food and drink?

## 1 Corinthians 9:6-12 (NLT)

<sup>12</sup> If you support others who preach to you, shouldn't we have an even greater right to be supported? But we have never used this right. We would rather put up with anything than be an obstacle to the Good News about Christ.

## Luke 16:10-12

- 10 He who is faithful in what is least is faithful also in much; and he who is unjust in what is least is unjust also in much.
- 11 Therefore if you have not been faithful **in the unrighteous mammon**, who will commit to your trust the true riches?
- 12 And if you have not been faithful in what is another man's, who will give you what is your own?

## Malachi 3:10-12

<sup>10</sup> Bring all the tithes into the storehouse,  
That there may be food in My house,  
And try Me now in this,"  
Says the Lord of hosts,  
"If I will not open for you the windows of  
heaven  
And pour out for you such blessing  
That there will not be room enough to  
receive it.

## Malachi 3:10-12

- <sup>11</sup> "And I will rebuke the devourer for your sakes,  
So that he will not destroy the fruit of your ground,  
Nor shall the vine fail to bear fruit for you in the field,"  
Says the Lord of hosts;
- <sup>12</sup> And all nations will call you blessed,  
For you will be a delightful land,"  
Says the Lord of hosts.

## Malachi 3:1-3

<sup>1</sup> "Behold, I send My messenger,  
And he will prepare the way before Me.  
And the Lord, whom you seek,  
**Will suddenly come** to His temple,  
Even the Messenger of the covenant,  
In whom you delight.  
Behold, He is coming,"  
Says the Lord of hosts.

## Malachi 3:1-3

- 2 "But who can endure the day of His coming?  
And who can stand when He appears?  
For He is like a refiner's fire  
And like launderers' soap.
- 3 He will sit as a refiner and a purifier of silver;  
He will purify the sons of Levi,  
And purge them as gold and silver,  
That they may offer to the Lord  
An offering in righteousness.



## Ezekiel 44:30

<sup>30</sup> **The best of all firstfruits** of any kind, and every sacrifice of any kind from all your sacrifices, shall be the priest's; also you shall give to the priest the first of your ground meal, **to cause a blessing to rest on your house.**

## Romans 11:16

<sup>16</sup> For if the firstfruit is holy, the lump is also holy; and if the root is holy, so are the branches.

## Luke 11:41-42 (KJV)

- 41 But rather give alms of such things as ye have; and, behold, all things are clean unto you.
- 42 But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, **and not to leave the other undone.**

## Hebrews 7:4

- 4 Now consider how great this man was, to whom even the patriarch Abraham gave a tenth of the spoils.

## Hebrews 7:8

- <sup>8</sup> Here mortal men receive tithes, but there he receives them, of whom it is witnessed that he lives.