

Romans 4:1-3

- ¹ What then shall we say that Abraham our father has found according to the flesh?
- ² For if Abraham was justified by works, he has something to boast about, but not before God.
- ³ For what does the Scripture say?
"Abraham believed God, and it was accounted to him for righteousness."

Romans 4:4-5

- ⁴ Now to him who works, the wages are not counted as grace but as debt.
- ⁵ But to him who does not work but believes on Him who **justifies the ungodly**, his faith is accounted for righteousness,

Romans 10:2-3

- ² For I bear them witness that they have a zeal for God, but not according to knowledge.
- ³ For they being ignorant of God's righteousness, and seeking to establish their own righteousness, have not submitted to the righteousness of God.

Romans 5:17

¹⁷ For if by the one man's offense death reigned through the one, much more those who receive abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.)

Romans 9:30-33

- ³⁰ What shall we say then? That Gentiles, who did not pursue righteousness, have attained to righteousness, even the righteousness of faith;
- ³¹ but Israel, pursuing the law of righteousness, has not attained to the law of righteousness.

Romans 9:30-33

- ³² Why? Because they did not seek it by faith, but as it were, by the works of the law. For they stumbled at that stumbling stone.
- ³³ As it is written:
"Behold, I lay in Zion a stumbling stone and rock of offense,
And whoever believes on Him will not be put to shame."

James 2:21-22

- ²¹ Was not Abraham our father justified by works when he offered Isaac his son on the altar?
- ²² Do you see that faith was working together with his works, and by works faith was made perfect?

James 2:25

²⁵ Likewise, was not Rahab the harlot also justified by works when she received the messengers and sent them out another way?