

## Romans 5:17

<sup>17</sup> For if by the one man's offense death reigned through the one, **much more** those who receive abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.)

## Romans 5:20

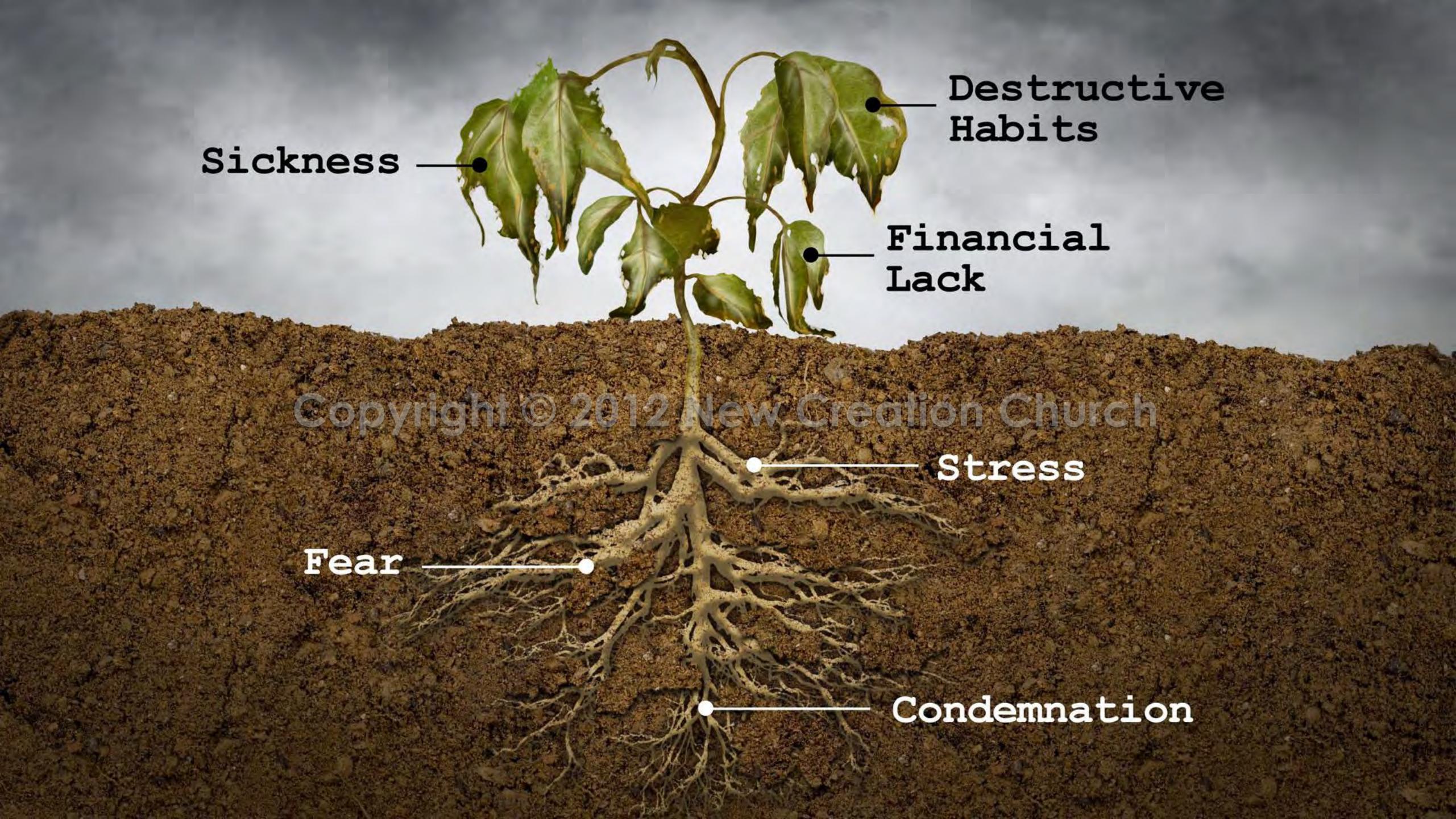
<sup>20</sup> Moreover the law entered that the offense might abound. But where sin abounded, grace abounded much more,

## Romans 5:20 (ESV)

<sup>20</sup> Now the law came in to increase the trespass, but where sin increased, grace abounded all the more,

## Paul Tournier (Swiss Psychotherapist)

Numerous illnesses, both physical and nervous, and even accidents, or frustrations in social or professional life are revealed by psychoanalysis to be attempts at the expiation of guilt which is wholly unconscious. It is a form of punishment which the sufferer administers to himself, and it goes on repeating itself indefinitely with a kind of inexorable fatality.



**Sickness**

**Destructive  
Habits**

**Financial  
Lack**

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**Fear**

**Stress**

**Condemnation**

## Luke 7:36

<sup>36</sup> Then one of the Pharisees asked Him to eat with him. And He went to the Pharisee's house, and sat down to eat.

## Luke 7:37-38

<sup>37</sup> And behold, a woman in the city who was a sinner, when she knew that Jesus sat at the table in the Pharisee's house, brought an alabaster flask of fragrant oil,

<sup>38</sup> and stood at His feet behind Him weeping; and she began to wash His feet with her tears, and wiped them with the hair of her head; and she kissed His feet and anointed them with the fragrant oil.

## Luke 7:39-40

<sup>39</sup> Now when the Pharisee who had invited Him saw this, he spoke to himself, saying, "This Man, if He were a prophet, would know who and what manner of woman this is who is touching Him, for she is a sinner."

<sup>40</sup> And Jesus answered and said to him, "Simon, I have something to say to you." So he said, "Teacher, say it."

## Luke 7:41-42

<sup>41</sup> “There was a certain creditor who had two debtors. One owed five hundred denarii, and the other fifty.

<sup>42</sup> And when they had nothing with which to repay, he freely forgave them both. Tell Me, therefore, which of them will love him more?”

## Luke 7:43-44

<sup>43</sup> Simon answered and said, "I suppose the one whom he forgave more."

And He said to him, "You have rightly judged."

<sup>44</sup> Then He turned to the woman and said to Simon, "Do you see this woman? I entered your house; you gave Me no water for My feet, but she has washed My feet with her tears and wiped them with the hair of her head.

## Luke 7:45-47

<sup>45</sup> You gave Me no kiss, but this woman has not ceased to kiss My feet since the time I came in.

<sup>46</sup> You did not anoint My head with oil, but this woman has anointed My feet with fragrant oil.

<sup>47</sup> Therefore I say to you, her sins, which are many, are forgiven, for she loved much. But to whom little is forgiven, the same loves little."

## Luke 7:48-50

<sup>48</sup> Then He said to her, "Your sins are forgiven."

<sup>49</sup> And those who sat at the table with Him began to say to themselves, "Who is this who even forgives sins?"

<sup>50</sup> Then He said to the woman, "Your faith has saved you. Go in peace."

## Luke 5:20-22

<sup>20</sup> When He saw their faith, He said to him,  
"Man, your sins are forgiven you."

<sup>21</sup> And the scribes and the Pharisees began  
to reason, saying, "Who is this who  
speaks blasphemies? Who can forgive  
sins but God alone?"

<sup>22</sup> But when Jesus perceived their thoughts,  
He answered and said to them, "Why are  
you reasoning in your hearts?

## Luke 5:23-25

<sup>23</sup> Which is easier, to say, 'Your sins are forgiven you,' or to say, 'Rise up and walk'?

<sup>24</sup> But that you may know that the Son of Man has power on earth to forgive sins"—He said to the man who was paralyzed, "I say to you, arise, take up your bed, and go to your house."

<sup>25</sup> Immediately he rose up before them, took up what he had been lying on, and departed to his own house, glorifying God.