

CERTIFICATE OF SURVEY 3629

BEING A PORTION OF TRACT 2, COS 2652, LOCATED IN THE SE1/4 OF SECTION 36, T.3N., R.29E., P.M.M., YELLOWSTONE COUNTY, MONTANA



SURVEY COMMISSIONED BY: LAVONNE JACKSON
PREPARED BY: TERRITORIAL-LANDWORKS, INC.
DATE: MAY, 2016

QCD - 3787594

CS 3787593
05/25/2016 02:00 PM Pages: 1 of 1 Fees: 25.00
3117 East 10th Street & Broadway, Yellowstone MT 8 1 P. 3229

RECORD OWNER: LAVONNE JACKSON

LEGAL DESCRIPTION

TRACT 2, CERTIFICATE OF SURVEY NO. 2652, DOCUMENT NUMBER 1614425, RECORDS OF YELLOWSTONE COUNTY, BEING LOCATED IN THE SOUTHEAST ONE-QUARTER (SE1/4) OF SECTION 36, TOWNSHIP 3 NORTH, RANGE 29 EAST, PRINCIPAL MERIDIAN MONTANA, YELLOWSTONE COUNTY, MONTANA.

CONTAINING 59.39 ACRES, MORE OR LESS, BEING SUBJECT TO ALL EASEMENTS AND RIGHTS-OF-WAY AS SHOWN, EXISTING OR OF RECORD.

CERTIFICATE OF EXEMPTION - (FAMILY GIFT OR SALE)

I HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO CREATE TRACT 2 FOR TRANSFER OF OWNERSHIP AS A FAMILY GIFT OR SALE AND THAT NO PRIOR FAMILY SALE HAS BEEN CONVEYED TO MY DAUGHTER, ANDREA THELEN AND THAT THIS EXEMPTION COMPLETES WITH ALL CONDITIONS IMPOSED ON ITS USE. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1)(b), MCA, AND THE YELLOWSTONE COUNTY SUBDIVISION REGULATIONS, AND FURTHER, TRACTS 1 AND 2 ARE EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO SECTION 76-4-103, MCA.

Lavonne Jackson
BY: LAVONNE JACKSON

STATE OF Montana
COUNTY OF Yellowstone

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON July 8, 2016, BY LAVONNE JACKSON

SS. Jami W Shaw

NOTARY PUBLIC FOR THE STATE OF Montana

PRINTED NAME OF NOTARY: Jami W Shaw

RESIDING AT: Warden, MT

MY COMMISSION EXPIRES: 6-18, 2019



SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THE ATTACHED CERTIFICATE OF SURVEY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION, AND SUBSTANTIALLY COMPLETED ON THE DATE SHOWN HEREON.

SS. *Matthew Jacobson* 6/22/16
DATE
MATTHEW JACOBSON, PROFESSIONAL LAND SURVEYOR
MONTANA REGISTRATION NO. 13748LS



PURPOSE OF SURVEY:

THE PURPOSE OF THIS SURVEY IS TO DEPICT THE CREATION OF TRACTS OF LAND FOR TRANSFER TO IMMEDIATE FAMILY MEMBERS, THEREFORE THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1)(b), MCA.

CERTIFICATE OF CITY-COUNTY HEALTH DEPT.

THE CERTIFICATE OF SURVEY HAS BEEN REVIEWED AND APPROVED BY YELLOWSTONE CITY-COUNTY HEALTH DEPARTMENT.

Charmaine 08/01/2016
DATE
YELLOWSTONE CITY-COUNTY HEALTH DEPT (DBA RIVERSTONE HEALTH)

YELLOWSTONE COUNTY ATTORNEY'S OFFICE

THIS DOCUMENT HAS BEEN REVIEWED BY THE COUNTY ATTORNEY'S OFFICE AND IS ACCEPTABLE TO FORM.

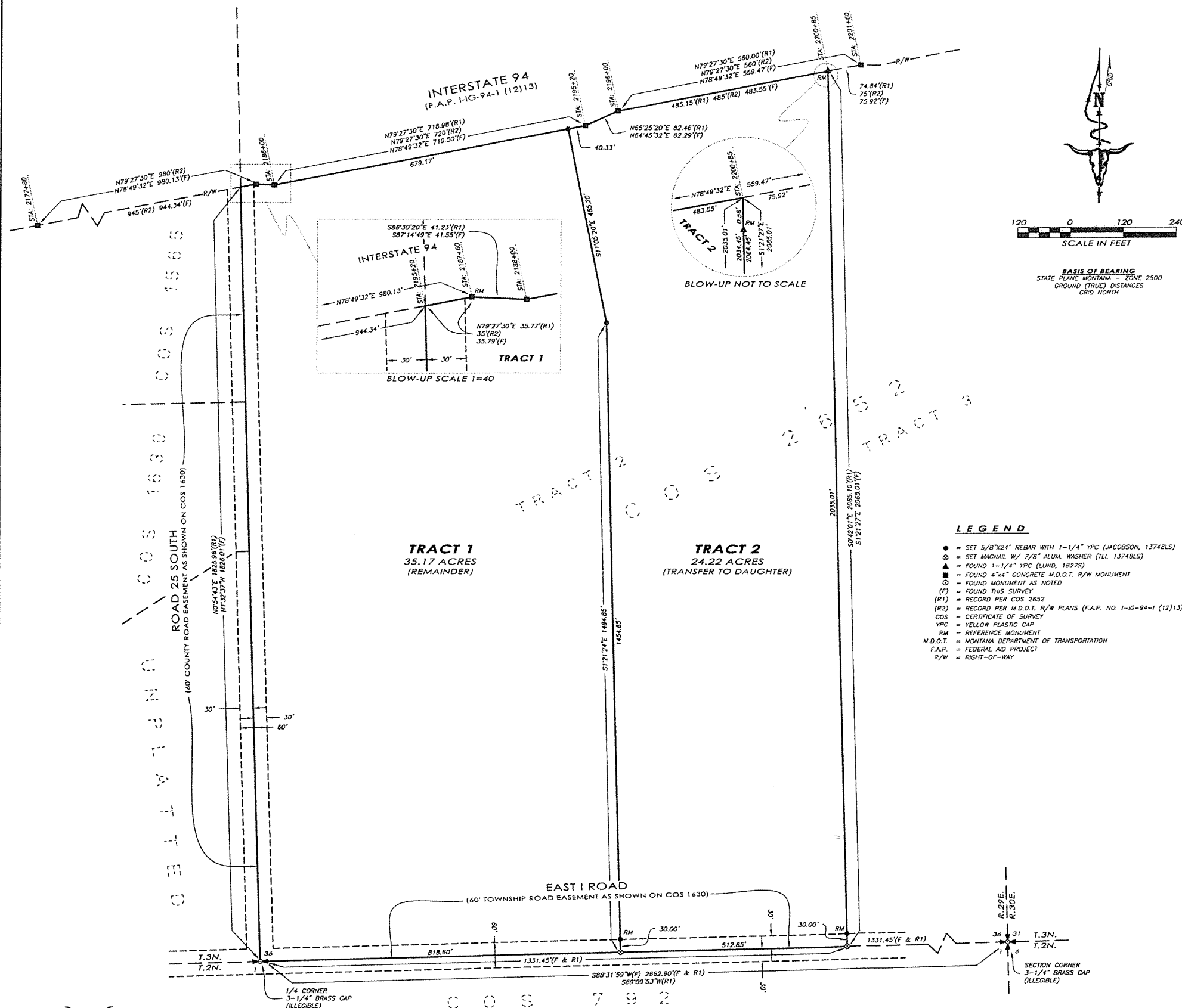
David Kelly 8-3-16
DATE
YELLOWSTONE COUNTY ATTORNEY

YELLOWSTONE COUNTY TREASURER'S OFFICE

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND ABOVE DESCRIBED ARE PAID.

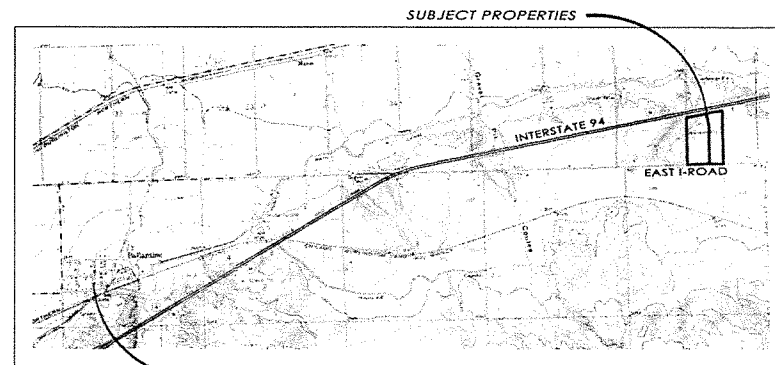
Anna Bieda 22 July 2016
DATE
YELLOWSTONE COUNTY TREASURER

CLERK AND RECORDER FILING INFORMATION



LEGEND

- = SET 5/8\"X24\" REBAR WITH 1-1/4\" YPC (JACOBSON, 13748LS)
- ⊗ = SET MAGNAIL W/ 7/8\" ALUM. WASHER (TL, 13748LS)
- ▲ = FOUND 1-1/4\" YPC (LUND, 1827S)
- = FOUND 4\"X4\" CONCRETE M.D.O.T. R/W MONUMENT
- = FOUND MONUMENT AS NOTED
- (F) = FOUND THIS SURVEY
- (R1) = RECORD PER COS 2652
- (R2) = RECORD PER M.D.O.T. R/W PLANS (F.A.P. NO. 1-IG-94-1 (12)13)
- COS = CERTIFICATE OF SURVEY
- YPC = YELLOW PLASTIC CAP
- RM = REFERENCE MONUMENT
- M.D.O.T. = MONTANA DEPARTMENT OF TRANSPORTATION
- F.A.P. = FEDERAL AID PROJECT
- R/W = RIGHT-OF-WAY



SUBJECT PROPERTIES
VICINITY MAP
(NOT TO SCALE)

1/4	SEC.	T.	R.
36	36	3N	29E

SHEET 1 OF 1
CERTIFICATE OF SURVEY NO. 3629
YELLOWSTONE COUNTY, MONTANA

TERRITORIAL LANDWORKS, INC.

CIVIL ENGINEERING • SURVEYING • LAND USE CONSULTING
www.TerritorialLandworks.com

Phone: 406.245.9008 2333 2nd Ave. North, Suite 100 Billings, MT 59101

Fax: 406.721.5254 T:\ACTIVE FILES\2016 PROJECTS\4083 - LAVONNE JACKSON BALLANTINE FAMILY TRANSFER\8_DRAFTING\8_L_DRAWINGS\AUTOCAD\COS-16-4083-F1.DWG