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Craig Long, LLC
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File No.: 2010050164

GEORGIA, HALL COUNTY, CLERK SUPERIOR COURT
Filed in office, this 3 day of JUNE
20 10 at 11:28 AM. Recorded in Deed
Book 6705 Page(s) 394
Charles Baker, Clerk By ER

CRAIG LONG LLC
2450 ATLANTA HIGHWAY
SUITE 1904
CUMMING, GA 30040

010216

HALL COUNTY, Georgia
Real Estate Transfer Tax

Paid \$ 359.00

Date 6/3/10
Charles Baker
Superior Court Clerk

By ER

PT61 069-2010-003210

STATE OF GEORGIA

COUNTY OF HALL

WARRANTY DEED

THIS INDENTURE, made this 11th day of May, 2010, between

DAVID F. PETERMAN AND JEAN W. PETERMAN

of the County of Hall, and the State of Georgia, as party or parties of the first part, hereinafter called Grantor, and

NANCY S. KASELAK

as party or parties of the second part, hereinafter called Grantee (the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH that: Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable considerations in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantee,

All that tract or parcel of land lying and being in Land Lots 11 and 14 of the 11th District, Hall County, Georgia, being Lot 26, Mount Vernon Meadows Subdivision, as per plat recorded in Plat Slide 583, Pages 161-A through 163-A, Hall County, Georgia Records, which plat is incorporated herein by reference and made a part hereof, being improved property known as 4593 Montclair Circle, according to the present system of numbering houses in Hall County, Georgia.

Property being known as 4593 Montclair Circle, Gainesville, GA 30506,
Tax ID # 11014A000026

SUBJECT to restrictive covenants and general utility easements of record, and any restrictions contained in any attached exhibit.

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of the said Grantee forever in Fee Simple.

AND THE SAID Grantor will warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantor has signed and sealed this deed, the day and year above written.

Witness my hand and official seal.

[Signature]

Witness

[Signature]

David F. Peterman
[Signature]

Jean W. Peterman

[Signature]

Notary Public
My Commission Expires: 2/2/2014

