

06505
00415

Please return to: O'KELLEY AND SOROHAN, LLC
340 JESSE JEWELL PARKWAY
SUITE 110 GAINESVILLE, GA 30501
File # 1849G

000415

Georgia, Hall County Clerk
Superior Court Filed in office 6505
Recorded in Deed Book
Pages(s) 415 This 24
Day of March 20 09 at 9:39 AM
Charles Baker, Clerk By ER

006631

HALL COUNTY, Georgia
Real Estate Transfer Tax

Paid \$ 0
Date 3/24/09
Charles Baker
Superior Court Clerk
By ER

PT61 069-2009-001055

STATE OF GEORGIA
COUNTY OF

WARRANTY DEED

THIS INDENTURE made this 17th day of February, 2009, between

JAMES CURRY ROBISON ,

as party or parties of the first part, hereinafter called Grantor, and

JAMES CURRY ROBISON and LOUISE P. ROBISON ,

as joint tenants with rights of survivorship,

as party or parties of the second part, hereinafter called Grantee (the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH that: Grantor, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration (\$10.00) in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantee, the following described property:

ALL THAT TRACT OR PARCEL OF LAND, LYING AND BEING IN LAND LOT 102 OF THE 10TH LAND DISTRICT OF HALL COUNTY, GEORGIA AND BEING LOT 212 OF PHASE FIVE OF CHEROKEE FORREST SHOWN ON THE PLAT OF SUBDIVISION DATED DECEMBER 31, 1996, AND LAST REVISED JANUARY 8, 19997, AND PREPARED BY FARLEY-COLLINS ASSOCIATES REGISTERED LAND SURVEYORS, A COPY OF SAID PLAT IS RECORDED AT PLAT SLIDE 579, PAGES 128A & 129A OF THE HALL COUNTY, GEORGIA PLAT RECORDS AND IS INCORPORATED HEREIN BY REFERENCE FOR A MORE COMPLETE DESCRIPTION OF SAID PROPERTY.

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of the said Grantee forever in FEE SIMPLE.

AND THE SAID Grantor will warrant and forever defend the right and title to the above-described property unto the said Grantee against the claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal this first day and year first above written.

Signed, sealed and delivered in the presence of:

[Signature]
Witness

[Signature] (Seal)
JAMES CURRY ROBISON

[Signature]
Notary Public
My commission expires



____ (Seal)
____ (Seal)

[Attach Notary Seal]