

NOTE:
THIS SURVEYOR DOES NOT GUARANTEE
THAT ALL EASEMENTS WHICH MAY AFFECT
THIS PROPERTY ARE SHOWN.

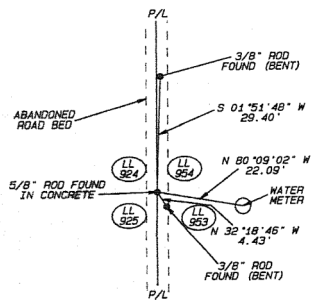
IN MY OPINION THIS PROPERTY IS NOT
IN A SPECIAL FLOOD HAZARD AREA.
REFERENCE MAP FLOOD INSURANCE RATE
MAP, COMMUNITY-PANEL NUMBER:
190129 0001 B, DATED SEPT. 18, 1991.

THE FIELD DATA UPON WHICH THIS PLAT IS
BASED HAS A CLOSURE PRECISION OF ONE
FOOT IN 71334 FEET, AND WAS
ADJUSTED USING THE COMPASS RULE.
THIS PLAT HAS BEEN CALCULATED FOR
CLOSURE AND IS FOUND TO BE ACCURATE
WITHIN ONE FOOT IN 120044 FEET.

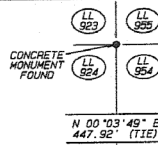
EQUIPMENT USED: TOPCON GTS 2110
IN MY OPINION THIS PLAT IS A CORRECT
REPRESENTATION OF THE LAND PLATTED
AND HAS BEEN PREPARED IN CONFORMITY
WITH THE MINIMUM STANDARDS AND
REQUIREMENTS OF THE LAW.

REFERENCES:
1) PLAT OF SURVEY FOR OWENS SUBDIVISION
DATED DECEMBER 22, 1981, BY N. C. WIGHT AND
RECORDED IN PLAT BOOK 1, PAGE 44.
2) WARRANTY DEED FROM J. EDWIN OWENS TO
MARGARET R. OWENS DATED SEPTEMBER 30, 1968,
AND RECORDED IN DEED BOOK 92, PAGES 87-8.
3) WARRANTY DEED FROM J. EDWIN OWENS TO
WILLIAM B. OWENS, JR., DATED JULY 28, 1987, AND
RECORDED IN DEED BOOK 96, PAGE 272.
4) PLAT OF SURVEY FOR ANMAR GENERAL
PARTNERSHIP DATED DECEMBER 7, 1993, AND REVISED
JULY 25, SEPTEMBER 2, AND DECEMBER 1, 1999, BY
CHARLEY-COLLINS ASSOCIATES AND RECORDED IN PLAT
BOOK 1, SIDE 43, PLAT 45.
5) WARRANTY DEED FROM JOHN H. MOORE & B. B. FITE
DATED AUGUST 8, 1985, AND RECORDED IN DEED
BOOK 82, PAGE 324.
6) PLAT OF SURVEY FOR THE LUMPKIN COUNTY BOARD
OF EDUCATION DATED APRIL 17, 1999, AND REVISED
APRIL 29, 1999, BY PRECISION LAND SERVICES.

DETAIL DRAWING
(NOT TO SCALE)



LUMPKIN COUNTY BOARD OF EDUCATION



7.115 ACRES

LL = LAND LOT
LLC = LAND LOT CORNER
LLL = LAND LOT LINE
IPF = 1/2\"/>

The division of land as indicated on this Plat
has been reviewed and determined to be in
compliance with the Regulations of Lumpkin
County and is approved for recording.

Francis French 3-30-06
Planning Director Date

PURSUANT TO THE SUBDIVISION REGULATIONS FOR DAHLONEGA,
GEORGIA, ALL REQUIREMENTS OF APPROVAL HAVING
BEEN FULFILLED, THIS FINAL PLAT WAS GIVEN
FINAL APPROVAL BY THE DAHLONEGA CITY COUNCIL.

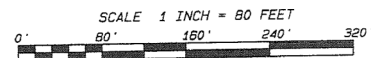
3-30-06 3-30-06
DATE BUILDING OFFICIAL
CITY OF DAHLONEGA

LINE	BEARING	DISTANCE
E1	N38°48'37"W	17.52'
E2	N38°48'37"W	23.73'
E3	N42°59'57"W	59.29'
E4	N26°20'17"W	57.27'
E5	N7°07'44"W	69.04'
E6	N2°52'53"E	52.03'
E7	N9°17'08"E	90.50'
E8	N12°14'52"E	110.06'
E9	N14°15'04"E	62.28'
E10	N7°05'18"E	61.74'
E11	N3°09'32"E	65.46'
E12	N1°56'37"W	72.20'
E13	N7°08'13"W	73.46'
E14	N13°02'06"W	94.22'

LINE	BEARING	DISTANCE
L1	S52°34'51\"/>	
L2	S57°23'29\"/>	
L3	S59°37'00\"/>	
L4	S56°13'41\"/>	
L5	S52°29'49\"/>	
L6	S42°42'19\"/>	
L7	S34°39'52\"/>	
L8	N57°37'03\"/>	
L9	N7°19'11\"/>	

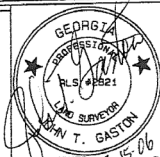
CURVE	CHORD BEARING	CHORD	ARC	RADIUS
C1	N 05°15'48" W	69.61'	70.26'	148.19'
C2	N 42°09'29" W	38.49'	39.48'	50.69'

THIS SURVEY WAS PREPARED WITHOUT THE AID
OF A TITLE SEARCH AND IS SUBJECT TO ANY AND
ALL DISCLOSURES THAT A TITLE SEARCH MAY YIELD.
THIS SURVEY IS CERTIFIED SOLELY TO THE PARTY
OR PARTIES NAMED HEREON.



GEOIMAGE LLC

LAND SURVEYING, LAND PLANNING & DESIGN
385-A N. GROVE ST., DAHLONEGA, GEORGIA 30533
PHONE: (706) 864-7298 FAX: (706) 864-1014



JUNE 15, 2005

FIELD CREW:
DRAWN BY: RL
COGO FILE: 2162
DWG FILE: 2162-OWENS
DRAWING #C167005
JOB #2162

DUDLEY OWENS

LOTS 1, 2, 3, 4, 5 & 6, OWENS SUBDIVISION
LAND LOTS 953 & 954, 12TH DISTRICT, 1ST SECTION
LUMPKIN COUNTY, GEORGIA
(A PORTION OF THIS TRACT IS IN THE CITY OF DAHLONEGA)