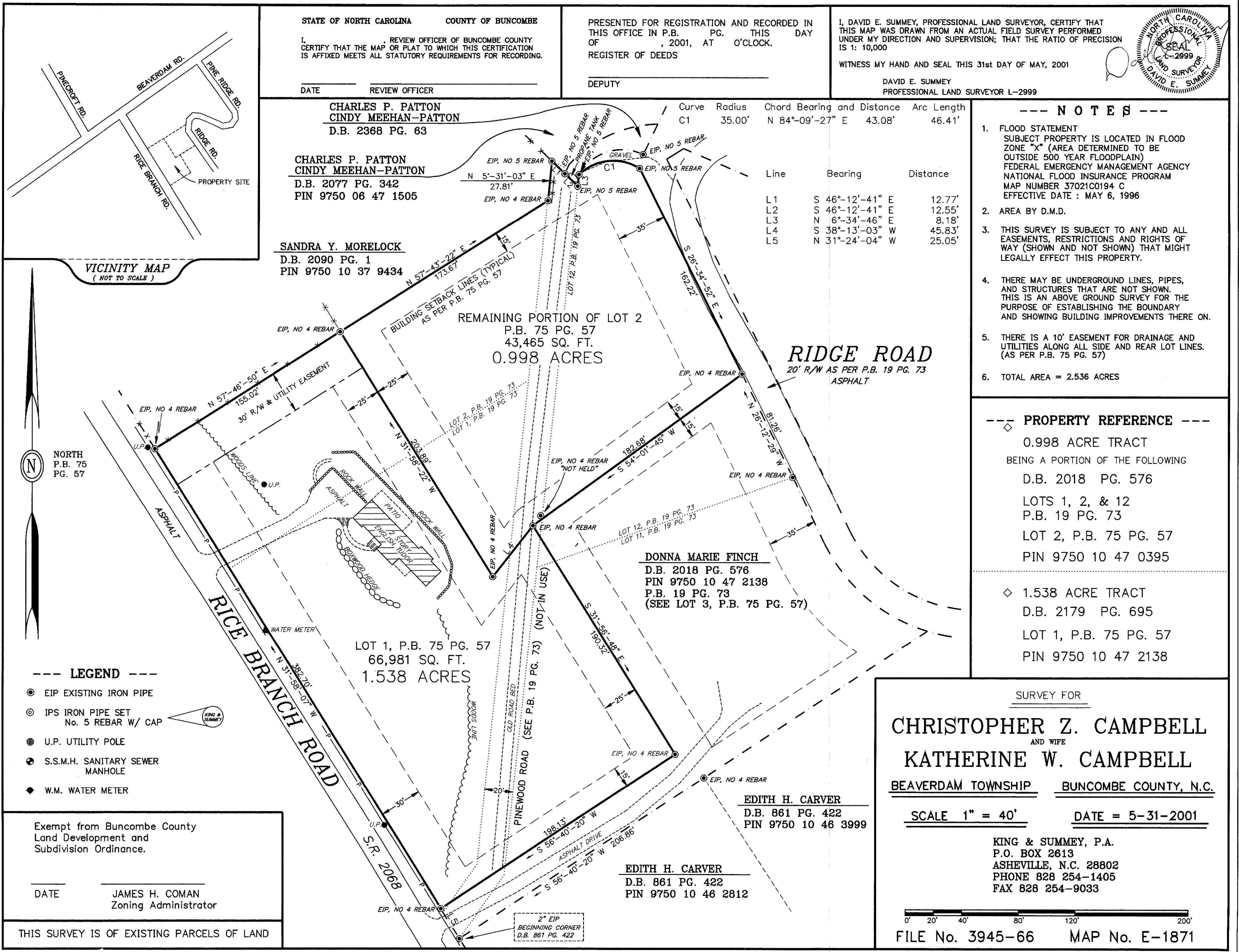




STATE OF NORTH CAROLINA COUNTY OF BUNCOMBE
I, REVIEW OFFICER OF BUNCOMBE COUNTY
CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION
IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

DATE REVIEW OFFICER

CHARLES P. PATTON
CINDY MEEHAN-PATTON
D.B. 2368 PG. 63

CHARLES P. PATTON
CINDY MEEHAN-PATTON
D.B. 2077 PG. 342
PIN 9750 06 47 1505

SANDRA Y. MORELOCK
D.B. 2090 PG. 1
PIN 9750 10 37 9434

PRESENTED FOR REGISTRATION AND RECORDED IN
THIS OFFICE IN P.B. PG. THIS DAY
OF 2001, AT O'CLOCK.
REGISTER OF DEEDS

DEPUTY

I, DAVID E. SUMMEY, PROFESSIONAL LAND SURVEYOR, CERTIFY THAT
THIS MAP WAS DRAWN FROM AN ACTUAL FIELD SURVEY PERFORMED
UNDER MY DIRECTION AND SUPERVISION; THAT THE RATIO OF PRECISION
IS 1: 10,000
WITNESS MY HAND AND SEAL THIS 31st DAY OF MAY, 2001

DAVID E. SUMMEY
PROFESSIONAL LAND SURVEYOR L-2999



--- NOTES ---

- FLOOD STATEMENT
SUBJECT PROPERTY IS LOCATED IN FLOOD
ZONE "X" (AREA DETERMINED TO BE
OUTSIDE 500 YEAR FLOODPLAIN)
FEDERAL EMERGENCY MANAGEMENT AGENCY
NATIONAL FLOOD INSURANCE PROGRAM
MAP NUMBER 37021C0194 C
EFFECTIVE DATE : MAY 6, 1996
- AREA BY D.M.D.
- THIS SURVEY IS SUBJECT TO ANY AND ALL
EASEMENTS, RESTRICTIONS AND RIGHTS OF
WAY (SHOWN AND NOT SHOWN) THAT MIGHT
LEGALLY EFFECT THIS PROPERTY.
- THERE MAY BE UNDERGROUND LINES, PIPES,
AND STRUCTURES THAT ARE NOT SHOWN.
THIS IS AN ABOVE GROUND SURVEY FOR THE
PURPOSE OF ESTABLISHING THE BOUNDARY
AND SHOWING BUILDING IMPROVEMENTS THERE ON.
- THERE IS A 10' EASEMENT FOR DRAINAGE AND
UTILITIES ALONG ALL SIDE AND REAR LOT LINES.
(AS PER P.B. 75 PG. 57)
- TOTAL AREA = 2.536 ACRES

--- PROPERTY REFERENCE ---

0.998 ACRE TRACT
BEING A PORTION OF THE FOLLOWING
D.B. 2018 PG. 576
LOTS 1, 2, & 12
P.B. 19 PG. 73
LOT 2, P.B. 75 PG. 57
PIN 9750 10 47 0395

1.538 ACRE TRACT
D.B. 2179 PG. 695
LOT 1, P.B. 75 PG. 57
PIN 9750 10 47 2138

SURVEY FOR

CHRISTOPHER Z. CAMPBELL
AND WIFE
KATHERINE W. CAMPBELL
BEAVERDAM TOWNSHIP BUNCOMBE COUNTY, N.C.

SCALE 1" = 40' DATE = 5-31-2001

KING & SUMMEY, P.A.
P.O. BOX 2613
ASHEVILLE, N.C. 28802
PHONE 828 254-1405
FAX 828 254-9033

FILE No. 3945-66 MAP No. E-1871

--- LEGEND ---

- EIP EXISTING IRON PIPE
- IPS IRON PIPE SET
No. 5 REBAR W/ CAP
- U.P. UTILITY POLE
- S.S.M.H. SANITARY SEWER
MANHOLE
- W.M. WATER METER

Exempt from Buncombe County
Land Development and
Subdivision Ordinance.

DATE JAMES H. COMAN
Zoning Administrator

THIS SURVEY IS OF EXISTING PARCELS OF LAND