

LOCATION MAP

 CALLS ALONG CENTER LINE OF
PROPOSED NEW 30' RIGHT OF WAY

L1	N86°16'42"W	52.60'
C1	R=85.00' L=52.99' DELTA=35°43'08"	CHORD=N48°25'08"W 22.14'
L2	N30°33'34"W	76.57'
C2	R=18.00' L=43.53' DELTA=148°11'23"	CHORD=S76°20'44"W 34.44'
L3	S03°16'03"W	61.19'
L4	S10°06'14"W	47.37'
L5	S06°01'40"E	33.51'
C3	R=20.00' L=16.45' DELTA=47°08'10"	CHORD=S17°32'24"W 15.99'
C4	R=20.00' L=41.21' DELTA=118°03'41"	CHORD=N73°51'41"W 34.30'
L6	N20°49'50"W	47.52'
L7	N28°14'54"W	121.13'
C5	R=17.00' L=46.22' DELTA=155°46'49"	CHORD=S73°40'43"W 33.24'
L8	S04°12'42"E	34.84'
C6	R=50.00' L=52.58' DELTA=60°14'52"	CHORD=S25°54'43"W 50.19'
L9	S56°02'10"W	23.02'

 Jack E. & Sandra L. Lunsford
D.B. 1858, P. 148

LEGEND

- EIP EXISTING IRON PIN - AS NOTED
- IPS IRON PIN SET - 5/8" REBAR
- CALCULATED POINT - NOT SET
- UTILITY POLE & LINES
- MANHOLE & SANITARY SEWER
- WIRE FENCE

NOTES

- THIS PROPERTY IS SUBJECT TO THE FULL LEGAL RIGHT OF WAY OF RECORD FOR SR 2474.
- THIS PROPERTY IS SUBJECT TO ANY OTHER EASEMENTS, RESTRICTIONS, OR RIGHTS OF WAY OF RECORD.
- THIS PROPERTY IS NOT LOCATED IN A SPECIAL FLOOD HAZARD AREA AS DETERMINED BY HUD. SEE FIRM 370210030 C DATED MAY 6, 1996.
- ALL AREAS ARE COMPUTED BY COORDINATES.
- PLAT REVISED 4/16/02 TO ADD PROPOSED NEW 30' RIGHT OF WAY ALONG THE CENTER OF THE DRIVE AS CONSTRUCTED. THIS IS A REVISION OF PLAT BOOK 70, PAGE 65. THE IMPROVEMENTS ON LOTS 1 AND 2 WERE NOT LOCATED.

I, SCOTT VINDAL, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DESCRIPTION RECORDED IN PLAT BOOK 70, PAGE 65), THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED BY BROKEN LINES AS DRAWN FROM INFORMATION FOUND IN ADJOINING PLATS AND RECORDS, THAT THE RATIO OF PRECISION AS CALCULATED IS 1:16,000, THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-50 AS AMENDED, WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER, AND SEAL THIS 2nd DAY OF MAY, A.D., 2002.

 SCOTT VINDAL
LICENSE NUMBER L-3230

I, SCOTT VINDAL, CERTIFY THAT THE SURVEY IS OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT CREATE A NEW STREET OR CHANGE AN EXISTING STREET.

 SCOTT VINDAL
LICENSE NUMBER L-3230

AREA = 1.00 ACRE

 DUNCAN C. JR. & JOAN H. MURCHISON
D.B. 2028, P. 306

AREA = 1.00 ACRE

 KENNETH H. & ELOISE M. MURCHISON
D.B. 2028, P. 303

 Lori Ann Kijak & Bonita Lynn Nache
D.B. 2876, P. 262

 James M. & Kelly A. Hamlin
D.B. 1881, P. 292

 AREA = 3.031 ACRES
David L. III & Kemper L. Bornman
D.B. 1882, P. 86

SURVEY FOR:

DAVID L. BORNMAN III
AND WIFE
KEMPER L. BORNMAN
AND
DUNCAN C. MURCHISON, JR.
AND WIFE
JOAN H. MURCHISON
AND
KENNETH M. MURCHISON
AND WIFE
ELOISE M. MURCHISON

 BLACK MOUNTAIN TOWNSHIP
P. I. N. 0700.04-84-7533, -4800, & -4408

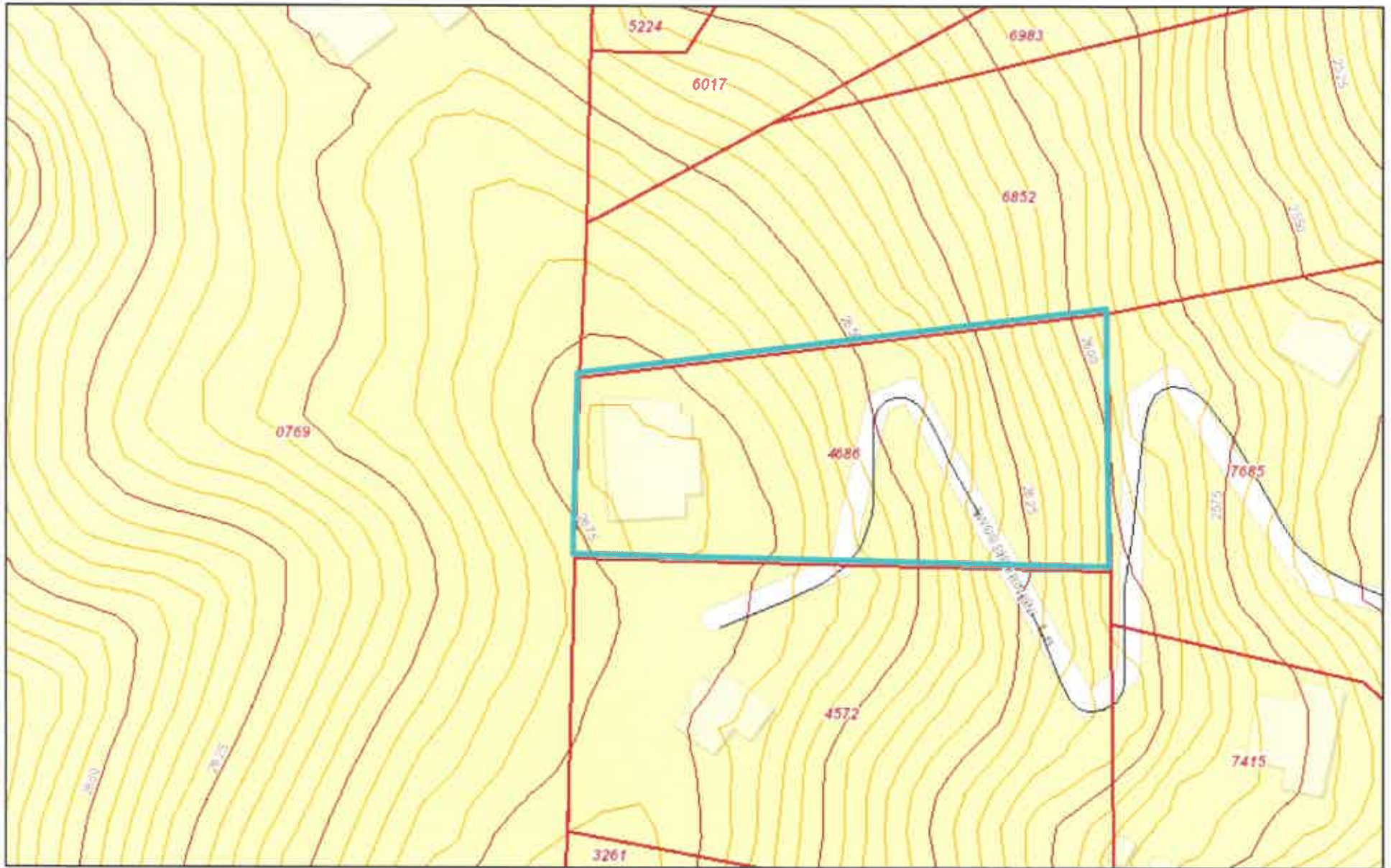
 BUNCOMBE COUNTY
1 inch = 50 ft. NORTH-CAROLINA
FEBRUARY 23, 1998

REFERENCES: PLAT BOOK 70, PAGE 85

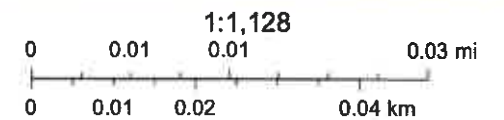
 HIGH COUNTRY SURVEYORS, INC.
141-G MERRIMON AVENUE, ASHEVILLE, NC 28601 (828) 236-0001

DRAWING NO. 98081

Buncombe County



May 6, 2025



Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri (Thailand),