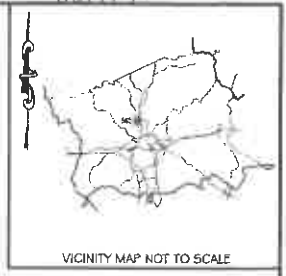
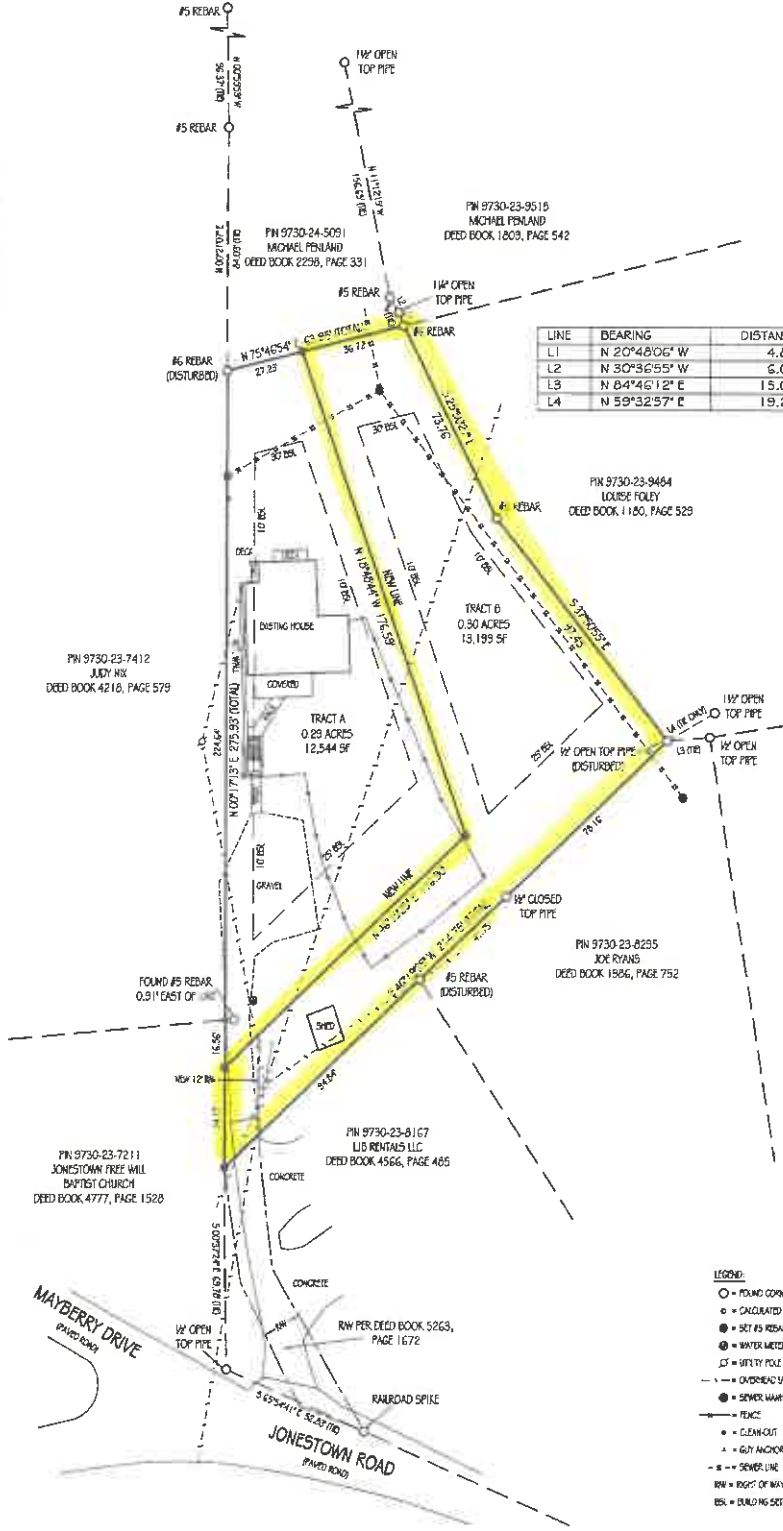


201/17



DEED NORTH
DEED BOOK 5383, PAGE 1672



LINE	BEARING	DISTANCE
L1	N 20°48'06" W	4.82'
L2	N 30°36'55" W	6.00'
L3	N 84°46'12" E	15.00'
L4	N 59°32'57" E	19.28'

- NOTES:
- * TOTAL AREA IS 0.60 ACRES.
 - * ALL AREAS CALCULATED BY COORDINATE COMPUTATION METHOD.
 - * THIS SURVEY WAS PREPARED WITHOUT BENEFIT OF ABSTRACT TITLE AND MATTERS OF TITLE SHOULD BE REFERRED TO AN ATTORNEY-AT-LAW.
 - * THIS SURVEY MAY BE SUBJECT TO ALL RIGHTS-OF-WAYS, EASEMENTS, RESERVATIONS, AND RESTRICTIONS WRITTEN AND UNWRITTEN, RECORDED AND UNRECORDED.
 - * ADJOINING PROPERTY OWNER INFORMATION TAKEN FROM THE DUNCOMBE COUNTY GIS WEBSITE.
 - * NO UNDERGROUND UTILITIES WERE LOCATED. CALL 1-800-432-4949 BEFORE DIGGING.
 - * NO HORIZONTAL CONTROL FOUND WITHIN 2000'
 - * BASED ON GRAPHIC DETERMINATION, THIS PROPERTY DOES NOT LIE IN A FEMA/FIRM SPECIAL FLOOD HAZARD AREA PER COMMUNITY PANEL NO. 37002970001, DATED 1-4-2010.
 - * ANY RIVERS, STREAMS, CREEKS, PONDS, LAKES, WETLANDS, ETC., LOCATED ON THIS PROPERTY, SHOWN OR NOT SHOWN HEREON, MAY BE SUBJECT TO BUFFER AREAS. IT IS THE OWNER/DEVELOPER'S RESPONSIBILITY TO HAVE THE AREAS DESIGNATED BY PERSONS/AGENCIES AUTHORIZED, BY THE PROPER AUTHORITIES, TO MAKE SUCH DETERMINATION.
 - * ALL DISTANCES SHOWN HEREON ARE HORIZONTAL GROUND DISTANCES UNLESS OTHERWISE NOTED.
 - * THIS PROPERTY IS LOCATED IN ZONE R-10, BUILDING SETBACKS ARE AS FOLLOWS:
 - FRONT - 25'
 - SIDE - 10'
 - REAR - 30'

STATE OF NORTH CAROLINA
TOWN OF WOODFIN, BLUNCOMBE COUNTY

REVIEW OFFICER OF THE
TOWN OF WOODFIN, CERTIFY THAT THIS MAP OR PLAN TO WHICH THIS CERTIFICATION IS AFFIXED
MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING

Michael S. Phillips 8-1-19
REVIEW OFFICER DATE

STATE OF NORTH CAROLINA
COUNTY OF BLUNCOMBE

REVIEW OFFICER OF THE
COUNTY OF BLUNCOMBE, CERTIFY THAT THIS MAP OR PLAN TO WHICH THIS CERTIFICATION IS AFFIXED
MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING

B. Phillips Gillian Phillips 8-2-2019
REVIEW OFFICER DATE

REGISTERED THIS THE 2nd DAY OF August
2019 AT 9:41 a.m. RECORDED IN BOOK 201
AT PAGE 17

Draw Pinnerger
REGISTER OF DEEDS

By Christina Almon DEPUTY

I, JASON D. SPENCER, N.C. P.L.S., CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (PROPERTY DESCRIPTION RECORDED IN DEED BOOKS AND PLATS AS SHOWN IN THE TITLE BLOCK); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED BY DASHED LINES AS DRAWN FROM INFORMATION FOUND IN DEED BOOKS AS SHOWN; THAT THE RATIO OF PRECISION AS CALCULATED IS 1-10,000 OR GREATER; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30(a) AS AMENDED.

I ALSO HEREBY CERTIFY THAT THIS SURVEY IS OF THE FOLLOWING CATEGORY(IES) AS DESCRIBED IN G.S. 47-30(b)(1):

(b) THAT THE SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND;

WITNESS MY SIGNATURE, LICENSE NUMBER, AND SEAL THIS 18th DAY OF JULY, A.D., 2019.



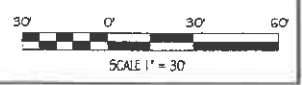
Jason D. Spencer
PROFESSIONAL LAND SURVEYOR

L-4785
LICENSE #

SUBDIVISION SURVEY FOR
LINDSAY DILLEY

REFERENCES
PIN 9730-23-2337
DEED BOOK 5263, PAGE 1672
TOTAL AREA = 0.60 ACRES
TOWN OF WOODFIN, BLUNCOMBE COUNTY, N.C.
DATE: 7-10-2019 DRAWN BY: MSW
JOB # 190707 CHECKED BY: SAG

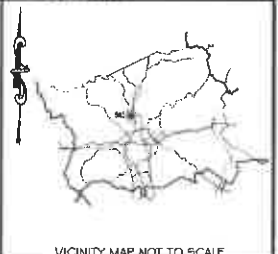
CURRENT OWNER:
LINDSAY DILLEY
127 JONESTOWN ROAD
ASHVILLE, NC 28804



Doc ID: 032493340001 Type: GFP
Recorded: 05/02/2019 at 09:41:05 AM
Fee Amt: \$21.50 Page 1 of 1
Yorkflow 0000854440-0001
Bluncombe County, NC
Draw Pinnerger Register of Deeds
BK 201 PG 17

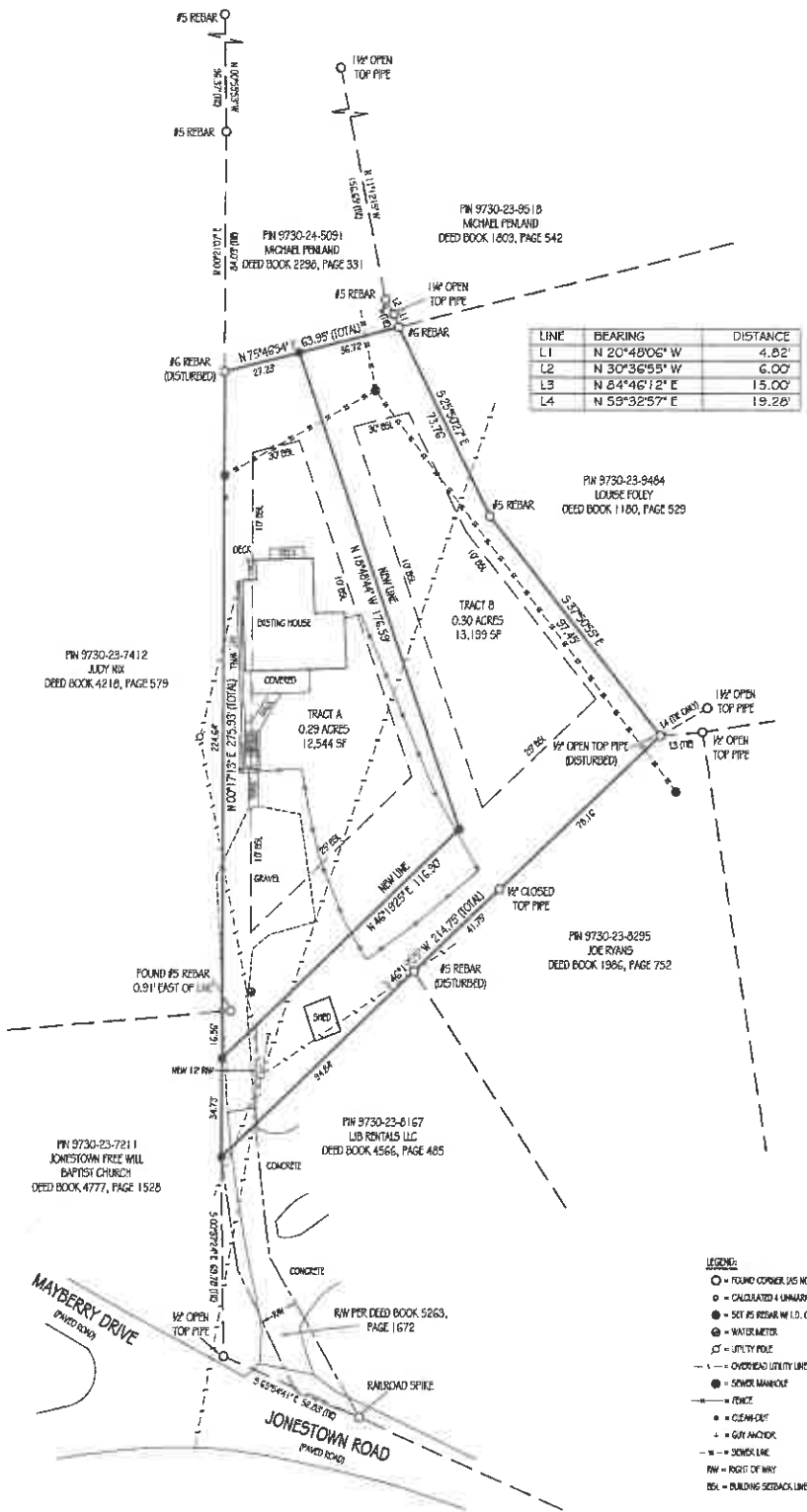
SPENCER
SURVEYING & MAPPING
1000 BENDER-HUTCHINS TR. WYCHIE BL. WILMINGTON, NC 28403
info@spencer-surveying.com (803)284-1400 9-17790

201/17



VICINITY MAP NOT TO SCALE

DEED BOOK 5263, PAGE 1672



- NOTES:
- * TOTAL AREA IS 0.60 ACRES.
 - * ALL AREAS CALCULATED BY COORDINATE COMPUTATION METHOD.
 - * THIS SURVEY WAS PREPARED WITHOUT BENEFIT OF ABSTRACT TITLE AND MATTERS OF TITLE SHOULD BE REFERRED TO AN ATTORNEY-AT-LAW.
 - * THIS SURVEY MAY BE SUBJECT TO ALL RIGHTS OF WAYS, EASEMENTS, RESERVATIONS, AND RESTRICTIONS WRITTEN AND UNWRITTEN, RECORDED AND UNRECORDED.
 - * ADDITIONAL PROPERTY OWNER INFORMATION TAKEN FROM THE BUNCOMBE COUNTY GIS WEBSITE.
 - * NO UNDERGROUND UTILITIES WERE LOCATED. CALL 1-800-432-4949 BEFORE DIGGING.
 - * NO HORIZONTAL CONTROL FOUND WITHIN 2000'.
 - * BASED ON GRAPHIC DETERMINATION, THIS PROPERTY DOES NOT LIE IN A FEMA/FIRM SPECIAL FLOOD HAZARD AREA PER COMMUNITY PANEL NO. 3700973000, DATED 1-4-2010.
 - * ANY RIVERS, STREAMS, CREEKS, PONDS, LAKES, WETLANDS, ETC., LOCATED ON THIS PROPERTY, SHOWN OR NOT SHOWN HEREON, MAY BE SUBJECT TO BUTTERY ACTS. IT IS THE OWNER'S RESPONSIBILITY TO HAVE THE AREAS DESIGNATED BY THE COMMISSIONER AUTHORIZED, BY THE PROPER AUTHORITIES, TO MAKE SUCH DETERMINATION.
 - * ALL DISTANCES SHOWN HEREON ARE HORIZONTAL GROUND DISTANCES UNLESS OTHERWISE NOTED.
 - * THIS PROPERTY IS LOCATED IN ZONE R-10, BUILDING SETBACKS ARE AS FOLLOWS:
 - FRONT - 25'
 - SIDE - 10'
 - REAR - 30'

STATE OF NORTH CAROLINA
COUNTY OF BUNCOMBE
I, Michael S. Sanders, REVIEW OFFICER OF THE
TOWN OF WOODFIN, CERTIFY THAT THIS MAP OR PLAN TO WHICH THIS CERTIFICATION IS AFFIXED
MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.
Michael S. Sanders 8-1-19
REVIEW OFFICER DATE

STATE OF NORTH CAROLINA
COUNTY OF BUNCOMBE
I, Gillian Phillips, REVIEW OFFICER OF THE
TOWN OF WOODFIN, CERTIFY THAT THIS MAP OR PLAN TO WHICH THIS CERTIFICATION IS AFFIXED
MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.
Gillian Phillips 8-2-2019
REVIEW OFFICER DATE

REGISTERED THIS THE 2nd DAY OF August
2019 AT 9:41 A.M. RECORDED IN BOOK 201
AT PAGE 17
Draw Reisinger
REGISTER OF DEEDS
BY Christina Munn CLERK

I, JASON D. SPENCER, N.C. P.L.S., CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (PROPERTY DESCRIPTION RECORDED IN DEED BOOKS AND PLATS AS SHOWN IN THE TITLE BLOCK); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED BY DASHED LINES AS DRAWN FROM INFORMATION FOUND IN DEED BOOKS AS SHOWN; THAT THE RATIO OF PRECISION AS CALCULATED IS 1:10,000 OR GREATER; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED.

I ALSO HEREBY CERTIFY THAT THIS SURVEY IS OF THE FOLLOWING CATEGORY AS DESCRIBED IN G.S. 47-30(b)(1):

(b) THAT THE SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND,

WITNESS MY SIGNATURE, LICENSE NUMBER, AND SEAL THIS 18th DAY OF JULY, A.D., 2019.

