

DR 4505 BJ

PICKENS COUNTY HEALTH DEPARTMENT
ON-SITE SEWAGE MANAGEMENT SYSTEM APPLICATION, PERMIT, AND INSPECTION REPORT

PERMIT NUMBER 2255 PROPERTY OWNER & ADDRESS: _____
RECEIPT NUMBER 5505 RONALD MIXON

PROPERTY LOCATION: Sassafras Mtn. Trail
300
TELEPHONE: _____
SEWAGE CONTRACTOR: Tommy Carver

I hereby apply for a permit to install or construct an individual sewage disposal system and agree that the system will be installed to conform to the requirements of the County Health Department's Rules.
I understand that final inspection is required and hereby promise to notify the County Health Department upon its completion and before applying final cover.
I further realize and understand that neither this permit nor the final inspection in any way guarantee the proper operations of the sewage system nor in any way confers any guarantee or warranty of any kind.

Jackie Mixon 8/29/95
OWNER/APPLICANT SIGNATURE DATE

A. GENERAL

1. Water Supply:
a) individual (type) _____
b) public: yes yes no _____
2. Type Facility Res
3. # Bedrooms or Gallons 3
4. Subdivision: yes yes no _____
5. Lot Size: .518 acre
6. Type System:
A. 1. new ✓ B. 1. conventional ✓
2. repair _____ 2. alternative _____
3. existing _____ 3. other _____

D. SPECIAL CONDITIONS:

B. MIN. REQUIREMENTS

1. Septic Tank 1000 gals.
2. Dosing Tank _____ gals.
3. Absorption Field:
a) 750 sq. ft.
b) 250 linear ft.
4. Trenches: a) width 3 ft.
b) depth 24-36 in.
c) dist. between 8 ft.
5. Septic Tank:
a) dist. well 50 ft.
b) dist. creek, etc. 25 ft.
6. Absorption Field:
a) dist. well 100 ft.
b) dist. creek, etc. 50 ft.

C. SYSTEM INSPECTION
(Are requirements met?)

Yes	No
<u>✓</u>	_____
<u>✓</u>	_____
<u>✓</u>	_____
<u>✓</u>	_____
<u>✓</u>	_____
<u>✓</u>	_____
<u>✓</u>	_____
<u>✓</u>	_____
<u>✓</u>	_____
<u>✓</u>	_____
<u>✓</u>	_____

(PCC III)

4505

E. PERMIT: Approved ✓

Denied _____
Insp. 8/29/95
Date: 8/29/95

F. SYSTEM: Approved ✓

Disapproved _____
Insp. 10/10/95
Date: 10/10/95

G. SKETCH - Recommended Placement:

H. SKETCH - As Installed:

