

## Electronic Acknowledgement Receipt

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|---------------------------------------------|-----------------------------------------------------------|
| <b>EFS ID:</b>                              | 26069437                                                  |
| <b>Application Number:</b>                  | 12433672                                                  |
| <b>International Application Number:</b>    |                                                           |
| <b>Confirmation Number:</b>                 | 9564                                                      |
| <b>Title of Invention:</b>                  | DRIVE TRAIN FOR A VEHICLE WITH CONNECTABLE SECONDARY AXLE |
| <b>First Named Inventor/Applicant Name:</b> | Werner Hoffmann                                           |
| <b>Customer Number:</b>                     | 7663                                                      |
| <b>Filer:</b>                               | Sangeeta G. Shah/Heather Willis                           |
| <b>Filer Authorized By:</b>                 | Sangeeta G. Shah                                          |
| <b>Attorney Docket Number:</b>              | BUNGA-017US                                               |
| <b>Receipt Date:</b>                        | 15-JUN-2016                                               |
| <b>Filing Date:</b>                         | 30-APR-2009                                               |
| <b>Time Stamp:</b>                          | 13:53:40                                                  |
| <b>Application Type:</b>                    | Utility under 35 USC 111(a)                               |

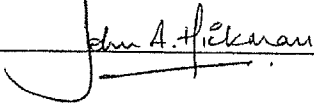
### Payment information:

|                                                                                                                                                                                                                                                                                                                                                     |                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Submitted with Payment                                                                                                                                                                                                                                                                                                                              | yes               |
| Payment Type                                                                                                                                                                                                                                                                                                                                        | Deposit Account   |
| Payment was successfully received in RAM                                                                                                                                                                                                                                                                                                            | \$ 160            |
| RAM confirmation Number                                                                                                                                                                                                                                                                                                                             | 85                |
| Deposit Account                                                                                                                                                                                                                                                                                                                                     | 023978            |
| Authorized User                                                                                                                                                                                                                                                                                                                                     | SHAH, SANGEETA G. |
| The Director of the USPTO is hereby authorized to charge indicated fees and credit any overpayment as follows:<br>Charge any Additional Fees required under 37 CFR 1.16 (National application filing, search, and examination fees)<br>Charge any Additional Fees required under 37 CFR 1.17 (Patent application and reexamination processing fees) |                   |

| <b>File Listing:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     |                       |                                                        |                  |                  |
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| Document Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Document Description                | File Name             | File Size(Bytes)/<br>Message Digest                    | Multi Part /.zip | Pages (if appl.) |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Statutory disclaimers per MPEP 1490 | Signed_Disclaimer.pdf | 155468<br><br>4ae2a785c75d022246a9ce831b100e1143f3ce56 | no               | 2                |
| <b>Warnings:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     |                       |                                                        |                  |                  |
| <b>Information:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |                       |                                                        |                  |                  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Fee Worksheet (SB06)                | fee-info.pdf          | 30644<br><br>c2e7aa87ada9713ae6e5d89ac6c7e6038dd2de1c  | no               | 2                |
| <b>Warnings:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     |                       |                                                        |                  |                  |
| <b>Information:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |                       |                                                        |                  |                  |
| <b>Total Files Size (in bytes):</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |                       | 186112                                                 |                  |                  |
| <p>This Acknowledgement Receipt evidences receipt on the noted date by the USPTO of the indicated documents, characterized by the applicant, and including page counts, where applicable. It serves as evidence of receipt similar to a Post Card, as described in MPEP 503.</p> <p><b><u>New Applications Under 35 U.S.C. 111</u></b><br/>         If a new application is being filed and the application includes the necessary components for a filing date (see 37 CFR 1.53(b)-(d) and MPEP 506), a Filing Receipt (37 CFR 1.54) will be issued in due course and the date shown on this Acknowledgement Receipt will establish the filing date of the application.</p> <p><b><u>National Stage of an International Application under 35 U.S.C. 371</u></b><br/>         If a timely submission to enter the national stage of an international application is compliant with the conditions of 35 U.S.C. 371 and other applicable requirements a Form PCT/DO/EO/903 indicating acceptance of the application as a national stage submission under 35 U.S.C. 371 will be issued in addition to the Filing Receipt, in due course.</p> <p><b><u>New International Application Filed with the USPTO as a Receiving Office</u></b><br/>         If a new international application is being filed and the international application includes the necessary components for an international filing date (see PCT Article 11 and MPEP 1810), a Notification of the International Application Number and of the International Filing Date (Form PCT/RO/105) will be issued in due course, subject to prescriptions concerning national security, and the date shown on this Acknowledgement Receipt will establish the international filing date of the application.</p> |                                     |                       |                                                        |                  |                  |

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**DISCLAIMER IN PATENT UNDER 37 CFR 1.321(a)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| Name of Patentee<br><b>GKN AUTOMOTIVE LIMITED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Docket Number (Optional)                   |
| Patent Number<br><b>8,215,440</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Date Patent Issued<br><b>July 10, 2012</b> |
| Title of Invention<br><b>DRIVE TRAIN FOR A VEHICLE WITH CONNECTABLE SECONDARY AXLE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |
| I hereby disclaim the following complete claims in the above identified patent: <u>1, 4, and 5</u>                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |
| The extent of my interest in said patent is (if assignee of record, state liber and page, or reel and frame, where assignment is recorded): <u>ASSIGNEE OF RECORD (SEE REEL/FRAME 33230/072 and 33230/072)</u>                                                                                                                                                                                                                                                                                                                              |                                            |
| The fee for this disclaimer is set forth in 37 CFR 1.20(d).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            |
| <input type="checkbox"/> Patentee claims small entity status. See 37 CFR 1.27.<br><input type="checkbox"/> Small entity status has already been established in this case, and is still proper.<br><input type="checkbox"/> A check in the amount of the fee is enclosed.<br><input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.<br><input checked="" type="checkbox"/> The Director is hereby authorized to charge any fees which may be required or credit any overpayment to Deposit Account No. <u>02-3978</u> . |                                            |
| <b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>                                                                                                                                                                                                                                                                                                                                                     |                                            |
| Signed at <u>REDDICH, UK</u> State of <u>—</u> this <u>14<sup>TH</sup></u> day of <u>JUNE</u> 20 <u>16</u>                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            |
| <br>Signature                                                                                                                                                                                                                                                                                                                                                                                                                                            | Registration Number, if applicable         |
| <b>JOHN ANDREW HICKMAN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>+44 1527 53 3283</b>                    |
| Typed or printed name of patentee/ attorney or agent of record                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Telephone Number                           |
| <b>P.O. BOX 55, IPSLEY HOUSE, IPSLEY CHURCH LANE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |
| <b>REDDICH, ENGLAND B98 0TL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            |
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This collection of information is required by 37 CFR 1.321. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. **SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.**

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

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6. A record in this system of records may be disclosed, as a routine use, to another federal agency for purposes of National Security review (35 U.S.C. 181) and for review pursuant to the Atomic Energy Act (42 U.S.C. 218(c)).
7. A record from this system of records may be disclosed, as a routine use, to the Administrator, General Services, or his/her designee, during an inspection of records conducted by GSA as part of that agency's responsibility to recommend improvements in records management practices and programs, under authority of 44 U.S.C. 2904 and 2906. Such disclosure shall be made in accordance with the GSA regulations governing inspection of records for this purpose, and any other relevant (i.e., GSA or Commerce) directive. Such disclosure shall not be used to make determinations about individuals.
8. A record from this system of records may be disclosed, as a routine use, to the public after either publication of the application pursuant to 35 U.S.C. 122(b) or issuance of a patent pursuant to 35 U.S.C. 151. Further, a record may be disclosed, subject to the limitations of 37 CFR 1.14, as a routine use, to the public if the record was filed in an application which became abandoned or in which the proceedings were terminated and which application is referenced by either a published application, an application open to public inspection or an issued patent.
9. A record from this system of records may be disclosed, as a routine use, to a Federal, State, or local law enforcement agency, if the USPTO becomes aware of a violation or potential violation of law or regulation.