

IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF DELAWARE

PACT XPP SCHWEIZ AG,	)	
	)	
Plaintiff,	)	
	)	
v.	)	C.A. No: 19-1006 (JDW)
	)	
INTEL CORPORATION,	)	
	)	
Defendant.	)	

AFFIDAVIT OF [ ]

I, Raymundo Avila, declare:

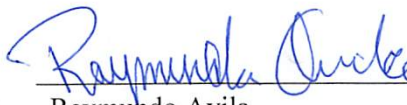
1. I am employed by Nationwide Legal, 1609 James M. Wood Boulevard, Los Angeles, CA 90015, (213) 249-9999.

2. On February 10, 2020, Kirkland & Ellis LLP hired me to serve hard-copies of documents on Fred Lorig with Quinn Emanuel Urquhart & Sullivan, 865 South Figueroa Street, Los Angeles, CA 90017.

3. On February 10, 2020, at 4:37 PM, I executed service of the hard-copy documents by hand-delivery at Quinn Emanuel's Los Angeles office. Melody Ormano signed for the delivery.

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

EXECUTED in Los Angeles, California, this 18th day of February, 2020.

  
Raymundo Avila

<b>KIRKLAND &amp; ELLIS LLP</b> <b>555 CALIFORNIA STREET SAN FRANCISCO, CA 94104</b> <b>Attorney For:</b> TELEPHONE NO.: <b>(415) 439-1400</b> FAX NO. (Optional): E-MAIL ADDRESS (Optional):				FOR COURT USE ONLY          CASE NUMBER:
<b>NONE</b> STREET ADDRESS: MAILING ADDRESS: CITY AND ZIP CODE: , <b>CA</b> BRANCH NAME:				
PLAINTIFF (name each): <b>Intel Corporation</b> DEFENDANT (name each): <b>PACT XPP Schweiz AG</b>				
<b>PROOF OF DELIVERY</b>	HEARING DATE:	TIME:	DEPT.:	Ref No. or File No.: <b>22182-00389LTarpley</b>

AT THE TIME OF SERVICE I WAS AT LEAST 18 YEARS OF AGE AND NOT A PARTY TO THIS ACTION, AND I **SERVED COPIES** OF THE:

**5 BOXES**

NAME OF PARTY: **Fredrick Lorig, Esq.**

DELIVERED TO: **Melody Ormano - Authorized to Accept**


DATE & TIME OF DELIVERY: **02/10/2020**  
**04:37 pm**

ADDRESS, CITY, AND STATE: **QUINN EMANUEL URQUHART & SULLIVAN**  
**865 South Figueroa Street, 10th Floor**  
**Los Angeles, CA 90017**

MANNER OF SERVICE:

**Delivery to a Business:** Service was made by delivery to the business office; or by leaving the document(s) with his clerk over the age of 18 therein; or with a person having charge thereof; or if there was no such person in the office, by leaving them between the hours of nine in the morning and five in the afternoon, in a conspicuous place in the office. [CCP 1011]

Fee for Service:

 County: **LOS ANGELES**  
 Registration No.: **12-234648**  
**Nationwide Legal, LLC (12-234648)**  
**1609 James M. Wood Blvd., 2nd Fl**  
**Los Angeles, CA 90015**  
**(213) 249-9999**  
 Ref: **22182-00389LTarpley**

I declare under penalty of perjury under the laws of The State of California that the foregoing information contained in the return of service and statement of service fees is true and correct and that this declaration was executed on **February 11, 2020**.

Signature: \_\_\_\_\_

  
**RAYMUNDO AVILA**

**PROOF OF HAND DELIVERY**

**Order#: LA39141/DROPSERVE**