

**U.S. District Court  
Northern District of Georgia (Atlanta)  
CIVIL DOCKET FOR CASE #: 1:25-cv-01399-SEG**

Phelan Group, LLC v. Mercedes-Benz Group AG  
Assigned to: Judge Sarah E. Geraghty  
Case in other court: Texas Eastern, 2:23-cv-00607  
Cause: 35:271 Patent Infringement

Date Filed: 03/17/2025  
Jury Demand: Both  
Nature of Suit: 830 Patent  
Jurisdiction: Federal Question

**Plaintiff**

**Phelan Group, LLC**

represented by **Phelan Group, LLC**  
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*TERMINATED: 03/28/2025*

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V.

**Defendant**

**Mercedes-Benz Group AG**

represented by **Damon M. Lewis**  
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V.

**Consol Defendant**

**State Farm Mutual Automobile  
Insurance Company**  
*Consolidated from case 2:23-cv-611*  
*TERMINATED: 02/14/2025*

**Consol Defendant**

**Honda Motor Co Ltd**  
*Consolidated from 2:23-cv-606*  
*TERMINATED: 02/14/2025*

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*TERMINATED: 02/14/2025*

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*TERMINATED: 02/14/2025*

**Consol Counter Claimant**

**State Farm Mutual Automobile  
Insurance Company**

*Consolidated from 2:23-cv-607*  
*TERMINATED: 02/14/2025*

**Consol Counter Claimant**

**Honda Motor Co Ltd**

*Consolidated from 2:23-cv-607*  
*TERMINATED: 02/14/2025*

represented by **Melissa Richards Smith**  
(See above for address)  
*TERMINATED: 02/14/2025*

**Consol Counter Defendant**

**Phelan Group, LLC**

*Consolidated from 2:23-cv-611*  
*TERMINATED: 02/14/2025*

**Consol Counter Defendant**

**Phelan Group, LLC**

*TERMINATED: 02/14/2025*

**Counter Claimant**

**State Farm Mutual Automobile  
Insurance Company**

*Consolidated from 2:23-cv-607*  
*TERMINATED: 02/14/2025*

**Counter Claimant**

**State Farm Mutual Automobile  
Insurance Company**

*Consolidated from case 2:23-cv-611*  
*TERMINATED: 02/14/2025*

V.

**Counter Defendant**

**Phelan Group, LLC**

*Consolidated from 2:23-cv-611*

represented by **Adam G. Price**  
(See above for address)  
*TERMINATED: 03/28/2025*

**Andrew G. DiNovo**  
(See above for address)  
*TERMINATED: 03/28/2025*

**Gregory S. Donahue**  
(See above for address)  
*TERMINATED: 03/28/2025*

Date Filed	#	Docket Text
12/15/2023	<a href="#">1</a>	COMPLAINT against Mercedes-Benz Group AG ( Filing fee \$ 405 receipt number ATXEDC-9874385.), filed by Phelan Group, LLC. (Attachments: # <a href="#">1</a> Civil Cover Sheet, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Exhibit 4, # <a href="#">6</a> Exhibit 5, # <a href="#">7</a> Exhibit 6, # <a href="#">8</a> Exhibit 7)(DiNovo, Andrew) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 12/15/2023)
12/15/2023	<a href="#">2</a>	DEMAND for Trial by Jury by Phelan Group, LLC. (DiNovo, Andrew) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 12/15/2023)
12/15/2023	<a href="#">3</a>	Notice of Filing of Patent/Trademark Form (AO 120). AO 120 mailed to the Director of the U.S. Patent and Trademark Office. (DiNovo, Andrew) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 12/15/2023)
12/15/2023	<a href="#">4</a>	Fed. R. Civ. P. 7.1(a)(1) Disclosure Statement filed by Phelan Group, LLC (DiNovo, Andrew) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 12/15/2023)
12/15/2023	<a href="#">5</a>	NOTICE of Attorney Appearance by Adam G Price on behalf of Phelan Group, LLC (Price, Adam) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 12/15/2023)
12/15/2023	<a href="#">6</a>	NOTICE of Attorney Appearance by Nicole E Glauser on behalf of Phelan Group, LLC (Glauser, Nicole) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 12/15/2023)
12/15/2023		Case assigned to District Judge Rodney Gilstrap. (ch, ) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 12/15/2023)
12/15/2023		In accordance with the provisions of 28 USC Section 636(c), you are hereby notified that a U.S. Magistrate Judge of this district court is available to conduct any or all proceedings in this case including a jury or non-jury trial and to order the entry of a final judgment. The form <a href="#">Consent to Proceed Before Magistrate Judge</a> is available on our website. All signed consent forms, excluding pro se parties, should be filed electronically using the event <i>Notice Regarding Consent to Proceed Before Magistrate Judge</i> . (ch, ) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 12/15/2023)
12/15/2023	<a href="#">7</a>	NOTICE of Attorney Appearance by Michael D. French on behalf of Phelan Group, LLC (French, Michael) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 12/15/2023)
12/15/2023	<a href="#">8</a>	SUMMONS Issued as to Mercedes-Benz Group AG. (ch, ) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 12/15/2023)
02/19/2024	<a href="#">9</a>	AMENDED COMPLAINT against Mercedes-Benz Group AG, filed by Phelan Group, LLC.(DiNovo, Andrew) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 02/19/2024)
02/20/2024	<a href="#">10</a>	SUMMONS Issued as to Mercedes-Benz Group AG. (ch, ) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 02/20/2024)
03/28/2024	<a href="#">11</a>	NOTICE of Attorney Appearance by Gregory Stephen Donahue on behalf of Phelan Group, LLC (Donahue, Gregory) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 03/28/2024)
05/13/2024	<a href="#">12</a>	MOTION to Withdraw as Attorney <i>Nicole E. Glauser</i> by Phelan Group, LLC. (Attachments: # <a href="#">1</a> Proposed Order)(DiNovo, Andrew) [Transferred from Texas Eastern on

		3/17/2025.] (Entered: 05/13/2024)
05/15/2024	<a href="#">13</a>	ORDER granting <a href="#">12</a> Motion to Withdraw as Attorney. Attorney Nicole E Glauser terminated. Signed by District Judge Rodney Gilstrap on 5/14/2024. (CH) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 05/15/2024)
05/23/2024	<a href="#">14</a>	Defendant's Unopposed First Application for Extension of Time to Answer Complaint re Mercedes-Benz Group AG.(Hassett, Shaun) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 05/23/2024)
05/23/2024		Defendant's Unopposed First Application for Extension of Time to Answer Complaint is granted pursuant to Local Rule CV-12 for Mercedes-Benz Group AG to 7/3/2024. 30 Days Granted for Deadline Extension.(NKL) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 05/23/2024)
05/23/2024	<a href="#">15</a>	NOTICE of Attorney Appearance by Michael E Jones on behalf of Mercedes-Benz Group AG (Jones, Michael) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 05/23/2024)
05/28/2024	<a href="#">16</a>	NOTICE of Attorney Appearance - Pro Hac Vice by Scott A. Hughes on behalf of Mercedes-Benz Group AG. Filing fee \$ 100, receipt number ATXEDC-10160318. (Hughes, Scott) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 05/28/2024)
05/28/2024	<a href="#">17</a>	NOTICE of Attorney Appearance by Celine Jimenez Crowson on behalf of Mercedes-Benz Group AG (Crowson, Celine) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 05/28/2024)
05/28/2024	<a href="#">18</a>	NOTICE of Attorney Appearance by Joseph J Raffetto on behalf of Mercedes-Benz Group AG (Raffetto, Joseph) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 05/28/2024)
05/30/2024	<a href="#">19</a>	NOTICE of Attorney Appearance - Pro Hac Vice by Damon Marcus Lewis on behalf of Mercedes-Benz Group AG. Filing fee \$ 100, receipt number ATXEDC-10163184. (Lewis, Damon) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 05/30/2024)
06/07/2024	<a href="#">20</a>	OPPOSED MOTION to Consolidate Cases <i>for Pre-Trial Discovery and Claim Construction</i> by Phelan Group, LLC. (Attachments: # <a href="#">1</a> Proposed Order)(DiNovo, Andrew) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 06/07/2024)
06/10/2024	<a href="#">21</a>	RESPONSE in Opposition re <a href="#">20</a> OPPOSED MOTION to Consolidate Cases <i>for Pre-Trial Discovery and Claim Construction</i> filed by Mercedes-Benz Group AG. (Attachments: # <a href="#">1</a> Proposed Order)(Hassett, Shaun) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 06/10/2024)
06/17/2024	<a href="#">22</a>	SUMMONS Returned Executed by Phelan Group, LLC. (DiNovo, Andrew) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 06/17/2024)
06/17/2024	<a href="#">23</a>	REPLY to Response to Motion re <a href="#">20</a> OPPOSED MOTION to Consolidate Cases <i>for Pre-Trial Discovery and Claim Construction</i> filed by Phelan Group, LLC. (DiNovo, Andrew) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 06/17/2024)
06/26/2024	<a href="#">24</a>	SCHEDULING ORDER: Scheduling/Case Management Conference set for 7/18/2024 at 09:00 AM before District Judge Rodney Gilstrap.. Signed by District Judge Rodney Gilstrap on 6/26/2024. (CH) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 06/27/2024)
07/03/2024	<a href="#">25</a>	MOTION to Dismiss by Mercedes-Benz Group AG. (Attachments: # <a href="#">1</a> Proposed Order) (Crowson, Celine) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 07/03/2024)

07/05/2024	<a href="#">26</a>	OPPOSED SEALED MOTION <i>to Transfer to the Northern District of Georgia Pursuant to 28 USC 1404(a)</i> by Mercedes-Benz Group AG. (Attachments: # <a href="#">1</a> Affidavit/Declaration of Dr. A. Miedbrodt, # <a href="#">2</a> Proposed Order)(Crowson, Celine) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 07/05/2024)
07/05/2024	<a href="#">27</a>	UNOPPOSED MOTION to Seal <i>Document 26, Motion to Transfer to the Northern District of Georgia Pursuant to 28 U.S.C. 1404(a)</i> by Mercedes-Benz Group AG. (Attachments: # <a href="#">1</a> Proposed Order)(Crowson, Celine) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 07/05/2024)
07/05/2024	<a href="#">28</a>	AFFIDAVIT in Support re <a href="#">26</a> OPPOSED SEALED MOTION <i>to Transfer to the Northern District of Georgia Pursuant to 28 USC 1404(a)</i> filed by Mercedes-Benz Group AG. (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Exhibit 2, # <a href="#">3</a> Exhibit 3, # <a href="#">4</a> Exhibit 4, # <a href="#">5</a> Exhibit 5, # <a href="#">6</a> Exhibit 6, # <a href="#">7</a> Exhibit 7, # <a href="#">8</a> Exhibit 8, # <a href="#">9</a> Exhibit 9, # <a href="#">10</a> Exhibit 10)(Crowson, Celine) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 07/05/2024)
07/09/2024	<a href="#">29</a>	ORDER granting <a href="#">27</a> UNOPPOSED MOTION to Seal Document 26, Motion to Transfer to the Northern District of Georgia Pursuant to 28 U.S.C. 1404(a). Signed by District Judge Rodney Gilstrap on 7/9/2024. (CH) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 07/09/2024)
07/11/2024	<a href="#">30</a>	CONSOLIDATING ORDER granting <a href="#">20</a> OPPOSED MOTION to Consolidate Cases <i>for Pre-Trial Discovery and Claim Construction. The above cases are consolidated into 2:23-cv-607 as Lead case. Scheduling/Case Management Conference set for 7/18/2024 at 09:00 AM before District Judge Rodney Gilstrap. VACATES the Docket Control Orders, Discovery Orders, and Protective Order entered in the Member Cases. (No. 2:23-cv-00611-JRG, Dkt. Nos. 26, 34, 40; No. 2:23-cv-00606-JRG, Dkt. No. 29, 30.) (Motion(s) <a href="#">20</a> terminated). Signed by District Judge Rodney Gilstrap on 7/11/2024. (CH) Modified on 7/12/2024 (CH). [Transferred from Texas Eastern on 3/17/2025.] (Entered: 07/12/2024)</i>
07/12/2024	<a href="#">31</a>	REDACTION to <a href="#">26</a> OPPOSED SEALED MOTION <i>to Transfer to the Northern District of Georgia Pursuant to 28 USC 1404(a)</i> by Mercedes-Benz Group AG. (Attachments: # <a href="#">1</a> Affidavit/Declaration, # <a href="#">2</a> Proposed Order)(Crowson, Celine) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 07/12/2024)
07/12/2024	<a href="#">32</a>	NOTICE of Attorney Appearance by Robert Lawrence Maier on behalf of Honda Motor Co., Ltd., Honda Motor Co., Ltd. (Maier, Robert) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 07/12/2024)
07/12/2024	<a href="#">33</a>	NOTICE of Attorney Appearance by Margaret McInerney Welsh on behalf of Honda Motor Co., Ltd., Honda Motor Co., Ltd. (Welsh, Margaret) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 07/12/2024)
07/12/2024	<a href="#">34</a>	NOTICE of Attorney Appearance by Megan LaDriere White on behalf of Honda Motor Co., Ltd., Honda Motor Co., Ltd. (White, Megan) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 07/12/2024)
07/17/2024	<a href="#">35</a>	SECOND AMENDED COMPLAINT against Mercedes-Benz Group AG, filed by Phelan Group, LLC(Consolidated from 2:23-cv-611), Phelan Group, LLC.(DiNovo, Andrew) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 07/17/2024)

07/18/2024		Minute Entry for proceedings held before District Judge Rodney Gilstrap (Lead 2:23-cv-607 and Members 2:23-cv-606 and 2:23-cv-611): Scheduling Conference/Case Management Conference held on 7/18/2024. Counsel for the parties appeared. Court asked whether the parties consented to trial before the U.S. Magistrate Judge. Court proceeded to provide counsel with Claim Construction and Jury Selection/Trial dates. (Court Reporter Shawn McRoberts) (aeb) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 07/22/2024)
07/19/2024	<a href="#">36</a>	ORDER finding as moot <a href="#">25</a> Motion to Dismiss. Signed by District Judge Rodney Gilstrap on 7/19/2024. (NKL) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 07/19/2024)
07/19/2024	<a href="#">37</a>	UNOPPOSED MOTION for Expedited Venue Discovery and to Extend Time to Respond re <a href="#">26</a> OPPOSED SEALED MOTION <i>to Transfer to the Northern District of Georgia Pursuant to 28 USC 1404(a)</i> by Phelan Group, LLC(Consolidated from 2:23-cv-611), Phelan Group, LLC. (Attachments: # <a href="#">1</a> Proposed Order)(DiNovo, Andrew) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 07/19/2024)
07/22/2024	<a href="#">38</a>	MOTION for Sanctions <i>Pursuant to Rule 37</i> by State Farm Mutual Automobile Insurance Company, State Farm Mutual Automobile Insurance Company. (Attachments: # <a href="#">1</a> Affidavit/Declaration, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Exhibit 4, # <a href="#">6</a> Exhibit 5, # <a href="#">7</a> Errata 6, # <a href="#">8</a> Proposed Order)(Smith, Michael) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 07/22/2024)
07/22/2024	<a href="#">39</a>	NOTICE of Attorney Appearance by Lana Svetlana Shiferman on behalf of State Farm Mutual Automobile Insurance Company, State Farm Mutual Automobile Insurance Company (Shiferman, Lana) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 07/22/2024)
07/24/2024	<a href="#">40</a>	ORDER granting <a href="#">37</a> UNOPPOSED MOTION for Expedited Venue Discovery and to Extend Time to Respond re <a href="#">26</a> OPPOSED SEALED MOTION to Transfer to the Northern District of Georgia Pursuant to 28 USC 1404(a). Signed by District Judge Rodney Gilstrap on 7/24/24. (CH) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 07/24/2024)
07/29/2024	<a href="#">41</a>	UNOPPOSED MOTION to Withdraw <i>Motion and Attachments</i> by State Farm Mutual Automobile Insurance Company, State Farm Mutual Automobile Insurance Company. (Attachments: # <a href="#">1</a> Proposed Order)(Smith, Michael) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 07/29/2024)
07/31/2024	<a href="#">42</a>	ORDER denying as moot <a href="#">41</a> Motion to Withdraw <a href="#">41</a> UNOPPOSED MOTION to Withdraw <i>Motion and Attachments</i> .. Signed by District Judge Rodney Gilstrap on 7/31/2024. (CH) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 07/31/2024)
07/31/2024	<a href="#">43</a>	MOTION to Dismiss <i>Second Amended Complaint</i> by Mercedes-Benz Group AG. (Attachments: # <a href="#">1</a> Declaration of Nicholas W. Rotz, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Proposed Order)(Crowson, Celine) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 07/31/2024)
07/31/2024	<a href="#">44</a>	Fed. R. Civ. P. 7.1(a)(1) Disclosure Statement filed by Mercedes-Benz Group AG (Crowson, Celine) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 07/31/2024)
08/01/2024	<a href="#">45</a>	JOINT MOTION for Extension of Time to File <i>Proposed DCO &amp; DO</i> by Phelan Group, LLC. (Attachments: # <a href="#">1</a> Proposed Order)(DiNovo, Andrew) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 08/01/2024)
08/05/2024	<a href="#">46</a>	UNOPPOSED MOTION for Extension of Time to File Response/Reply as to <a href="#">38</a> MOTION for Sanctions <i>Pursuant to Rule 37</i> by Phelan Group, LLC. (Attachments: # <a href="#">1</a>



		Proposed Order Granting Motion for Extension)(DiNovo, Andrew) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 08/05/2024)
08/06/2024	<a href="#">47</a>	ORDER granting <a href="#">45</a> JOINT MOTION for Extension of Time to File Proposed DCO & DO. Signed by District Judge Rodney Gilstrap on 8/6/2024. (CH) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 08/06/2024)
08/07/2024	<a href="#">48</a>	ORDER granting <a href="#">46</a> UNOPPOSED MOTION for Extension of Time to File Response/Reply as to <a href="#">38</a> MOTION for Sanctions <i>Pursuant to Rule 37</i> , <a href="#">38</a> MOTION for Sanctions <i>Pursuant to Rule 37</i> Responses due by 8/15/2024. Signed by District Judge Rodney Gilstrap on 8/7/2024. (CH) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 08/07/2024)
08/08/2024	<a href="#">49</a>	JOINT MOTION for Entry of Agreed Proposed Discovery Order by Phelan Group, LLC. (Attachments: # <a href="#">1</a> Exhibit A - Agreed Proposed Discovery Order)(DiNovo, Andrew) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 08/08/2024)
08/08/2024	<a href="#">50</a>	JOINT MOTION for Extension of Time to File <i>Proposed Protective Order</i> by Phelan Group, LLC. (Attachments: # <a href="#">1</a> Proposed Order Granting Motion for Extension to File Proposed Protective Order)(DiNovo, Andrew) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 08/08/2024)
08/08/2024	<a href="#">51</a>	JOINT MOTION for Entry of Agreed Proposed Scheduling Order by Phelan Group, LLC. (Attachments: # <a href="#">1</a> Exhibit A - Proposed Scheduling Order)(DiNovo, Andrew) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 08/08/2024)
08/09/2024	<a href="#">52</a>	NOTICE OF COMPLIANCE by Honda Motor Co., Ltd. <i>regarding Initial and Additional Disclosures</i> (Smith, Melissa) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 08/09/2024)
08/09/2024	<a href="#">53</a>	DISCOVERY ORDER granting <a href="#">49</a> JOINT MOTION for Entry of Agreed Proposed Discovery Order (Motion(s) <a href="#">49</a> terminated). Signed by District Judge Rodney Gilstrap on 8/9/2024. (CH) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 08/09/2024)
08/09/2024	<a href="#">54</a>	ORDER granting <a href="#">50</a> JOINT MOTION for Extension of Time to File Proposed Protective Order. Signed by District Judge Rodney Gilstrap on 8/9/2024. (CH) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 08/09/2024)
08/09/2024	<a href="#">55</a>	NOTICE OF COMPLIANCE by State Farm Mutual Automobile Insurance Company <i>regarding Initial and Additional Disclosures</i> (Smith, Michael) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 08/09/2024)
08/09/2024	<a href="#">56</a>	NOTICE OF COMPLIANCE by Phelan Group, LLC <i>regarding Initial and Additional Disclosures</i> (DiNovo, Andrew) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 08/09/2024)
08/09/2024	<a href="#">57</a>	NOTICE of <i>Initial Disclosures</i> by Mercedes-Benz Group AG (Crowson, Celine) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 08/09/2024)
08/12/2024	<a href="#">58</a>	DOCKET CONTROL ORDER - granting <a href="#">51</a> JOINT MOTION for Entry of Agreed Proposed Scheduling Order. Pretrial Conference set for 1/5/2026 at 09:00 AM before District Judge Rodney Gilstrap., Jury Selection set for 2/9/2026 at 09:00AM before District Judge Rodney Gilstrap., Markman Hearing set for 8/11/2025 at 09:00 AM before District Judge Rodney Gilstrap (Motion(s) <a href="#">51</a> terminated). Signed by District Judge Rodney Gilstrap on 8/12/2024. (CH) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 08/12/2024)
08/14/2024	<a href="#">59</a>	FIRST AMENDED COMPLAINT against State Farm Mutual Automobile Insurance Company, State Farm Mutual Automobile Insurance Company, filed by Phelan Group,

		LLC. (Attachments: # <a href="#">1</a> Exhibit 1)(DiNovo, Andrew) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 08/14/2024)
08/14/2024	<a href="#">60</a>	RESPONSE re <a href="#">43</a> MOTION to Dismiss <i>Second Amended Complaint filed by Phelan Group, LLC</i> . (Attachments: # <a href="#">1</a> Proposed Order)(DiNovo, Andrew) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 08/14/2024)
08/15/2024	<a href="#">61</a>	RESPONSE in Opposition re <a href="#">38</a> MOTION for Sanctions <i>Pursuant to Rule 37 filed by Phelan Group, LLC</i> . (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Exhibit 2, # <a href="#">3</a> Exhibit 3, # <a href="#">4</a> Exhibit 4, # <a href="#">5</a> Proposed Order)(DiNovo, Andrew) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 08/15/2024)
08/15/2024	<a href="#">62</a>	Submission of Proposed Agreed Protective order by Phelan Group, LLC. (DiNovo, Andrew) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 08/15/2024)
08/20/2024	<a href="#">63</a>	PROTECTIVE ORDER. Signed by District Judge Rodney Gilstrap on 8/20/2024. (CH) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 08/20/2024)
08/21/2024	<a href="#">64</a>	REPLY to Response re <a href="#">43</a> MOTION to Dismiss <i>Second Amended Complaint filed by Mercedes-Benz Group AG</i> . (Crowson, Celine) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 08/21/2024)
08/22/2024	<a href="#">65</a>	RESPONSE in Support re <a href="#">38</a> MOTION for Sanctions <i>Pursuant to Rule 37 filed by State Farm Mutual Automobile Insurance Company, State Farm Mutual Automobile Insurance Company</i> . (Shiferman, Lana) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 08/22/2024)
08/28/2024	<a href="#">66</a>	ANSWER to <a href="#">59</a> Amended Complaint , COUNTERCLAIM against Phelan Group, LLC(Consolidated from 2:23-cv-611), Phelan Group, LLC by State Farm Mutual Automobile Insurance Company, State Farm Mutual Automobile Insurance Company. (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Exhibit 2, # <a href="#">3</a> Exhibit 3, # <a href="#">4</a> Exhibit 4, # <a href="#">5</a> Exhibit 5, # <a href="#">6</a> Exhibit 6)(Shiferman, Lana) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 08/28/2024)
09/19/2024	<a href="#">67</a>	<i>Plaintiff's</i> ANSWER to <a href="#">66</a> Answer to Amended Complaint,, Counterclaim, by Phelan Group, LLC.(DiNovo, Andrew) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 09/19/2024)
09/23/2024	<a href="#">68</a>	SEALED RESPONSE by Phelan Group, LLC to DEFENDANT HONDA MOTOR CO., LTD.'S MOTION TO TRANSFER TO THE CENTRAL DISTRICT OF CALIFORNIA (filed in member case 2:23-cv-00606) filed by Phelan Group, LLC. (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Exhibit 2, # <a href="#">3</a> Exhibit 3, # <a href="#">4</a> Exhibit 4, # <a href="#">5</a> Exhibit 5, # <a href="#">6</a> Exhibit 6, # <a href="#">7</a> Exhibit 7, # <a href="#">8</a> Exhibit 8, # <a href="#">9</a> Exhibit 9, # <a href="#">10</a> Proposed Order)(DiNovo, Andrew) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 09/23/2024)
09/23/2024	<a href="#">69</a>	UNOPPOSED MOTION to Seal Document <a href="#">68</a> Sealed Response to Non-Motion, by Phelan Group, LLC. (Attachments: # <a href="#">1</a> Proposed Order)(DiNovo, Andrew) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 09/23/2024)
09/30/2024	<a href="#">70</a>	REDACTION to <a href="#">68</a> Sealed Response to Non-Motion, <i>TO DEFENDANT HONDA MOTOR CO., LTD.'S MOTION TO TRANSFER TO THE CENTRAL DISTRICT OF CALIFORNIA (filed in member case 2:23-cv-00606)</i> by Phelan Group, LLC. (DiNovo, Andrew) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 09/30/2024)
09/30/2024	<a href="#">71</a>	SEALED REPLY by Honda Motor Co., Ltd. to <a href="#">68</a> Sealed Response to Motion to Transfer to CDCA, filed by Honda Motor Co., Ltd. in member case 2:23-cv-00606 (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D, # <a href="#">5</a> Exhibit E)(Maier, Robert) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 09/30/2024)

09/30/2024	<a href="#"><u>72</u></a>	UNOPPOSED MOTION to Seal <i>Documents</i> by Honda Motor Co., Ltd.. (Attachments: # <a href="#"><u>1</u></a> Proposed Order)(Maier, Robert) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 09/30/2024)
10/02/2024	<a href="#"><u>73</u></a>	MEMORANDUM OPINION AND ORDER denying <a href="#"><u>38</u></a> Motion for Sanctions. Signed by District Judge Rodney Gilstrap on 10/01/2024. (KLC) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 10/02/2024)
10/02/2024	<a href="#"><u>74</u></a>	ORDER denying <a href="#"><u>69</u></a> Motion to Seal Document. Signed by District Judge Rodney Gilstrap on 10/01/2024. (KLC) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 10/02/2024)
10/07/2024	<a href="#"><u>75</u></a>	SEALED RESPONSE re <a href="#"><u>26</u></a> OPPOSED SEALED MOTION <i>to Transfer to the Northern District of Georgia Pursuant to 28 USC 1404(a)</i> filed by Phelan Group, LLC. (Attachments: # <a href="#"><u>1</u></a> Exhibit 1, # <a href="#"><u>2</u></a> Exhibit 2, # <a href="#"><u>3</u></a> Exhibit 3, # <a href="#"><u>4</u></a> Exhibit 4, # <a href="#"><u>5</u></a> Exhibit 5, # <a href="#"><u>6</u></a> Exhibit 6, # <a href="#"><u>7</u></a> Exhibit 7, # <a href="#"><u>8</u></a> Exhibit 8, # <a href="#"><u>9</u></a> Exhibit 9, # <a href="#"><u>10</u></a> Exhibit 10, # <a href="#"><u>11</u></a> Exhibit 11, # <a href="#"><u>12</u></a> Exhibit 12, # <a href="#"><u>13</u></a> Exhibit 13, # <a href="#"><u>14</u></a> Exhibit 14, # <a href="#"><u>15</u></a> Exhibit 15, # <a href="#"><u>16</u></a> Exhibit 16, # <a href="#"><u>17</u></a> Proposed Order)(DiNovo, Andrew) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 10/07/2024)
10/08/2024	<a href="#"><u>76</u></a>	REDACTION to <a href="#"><u>71</u></a> Sealed Response to Non-Motion, by Honda Motor Co., Ltd.. (Attachments: # <a href="#"><u>1</u></a> Exhibit A, # <a href="#"><u>2</u></a> Exhibit B, # <a href="#"><u>3</u></a> Exhibit C, # <a href="#"><u>4</u></a> Exhibit D, # <a href="#"><u>5</u></a> Exhibit E) (Maier, Robert) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 10/08/2024)
10/14/2024	<a href="#"><u>77</u></a>	REDACTION to <a href="#"><u>75</u></a> Sealed Response to Motion,, by Phelan Group, LLC. (Attachments: # <a href="#"><u>1</u></a> Exhibit 1, # <a href="#"><u>2</u></a> Exhibit 2, # <a href="#"><u>3</u></a> Exhibit 3, # <a href="#"><u>4</u></a> Exhibit 4, # <a href="#"><u>5</u></a> Exhibit 5, # <a href="#"><u>6</u></a> Exhibit 6, # <a href="#"><u>7</u></a> Exhibit 7, # <a href="#"><u>8</u></a> Exhibit 8, # <a href="#"><u>9</u></a> Exhibit 9, # <a href="#"><u>10</u></a> Exhibit 10, # <a href="#"><u>11</u></a> Exhibit 11, # <a href="#"><u>12</u></a> Exhibit 12, # <a href="#"><u>13</u></a> Exhibit 13, # <a href="#"><u>14</u></a> Exhibit 14, # <a href="#"><u>15</u></a> Exhibit 15, # <a href="#"><u>16</u></a> Exhibit 16, # <a href="#"><u>17</u></a> Proposed Order) (DiNovo, Andrew) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 10/14/2024)
10/15/2024	<a href="#"><u>78</u></a>	SEALED REPLY to Response re <a href="#"><u>26</u></a> OPPOSED SEALED MOTION <i>to Transfer to the Northern District of Georgia Pursuant to 28 USC 1404(a)</i> filed by Mercedes-Benz Group AG. (Attachments: # <a href="#"><u>1</u></a> Exhibit 5 (Under Seal))(Crowson, Celine) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 10/15/2024)
10/15/2024	<a href="#"><u>79</u></a>	AFFIDAVIT in Support re <a href="#"><u>78</u></a> Sealed Reply to Response to Motion by Mercedes-Benz Group AG. (Attachments: # <a href="#"><u>1</u></a> Exhibit 1, # <a href="#"><u>2</u></a> Exhibit 2, # <a href="#"><u>3</u></a> Exhibit 3, # <a href="#"><u>4</u></a> Exhibit 4, # <a href="#"><u>5</u></a> Exhibit 5, # <a href="#"><u>6</u></a> Exhibit 6, # <a href="#"><u>7</u></a> Exhibit 7)(Crowson, Celine) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 10/15/2024)
10/22/2024	<a href="#"><u>80</u></a>	REDACTION to <a href="#"><u>78</u></a> Sealed Reply to Response to Motion <i>to Transfer to the Northern District of Georgia Pursuant to 28 U.S.C. § 1404(a)</i> by Mercedes-Benz Group AG. (Lewis, Damon) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 10/22/2024)
02/14/2025	<a href="#"><u>81</u></a>	SEALED MEMORANDUM OPINION AND ORDER re <a href="#"><u>26</u></a> OPPOSED SEALED MOTION <i>to Transfer to the Northern District of Georgia Pursuant to 28 USC 1404(a)</i> filed by Mercedes-Benz Group AG. (Motion(s) <a href="#"><u>26</u></a> terminated). Signed by District Judge Rodney Gilstrap on 2/14/2025. (NKL) Modified on 2/14/2025 (NKL). [Transferred from Texas Eastern on 3/17/2025.] (Entered: 02/14/2025)
02/14/2025	<a href="#"><u>83</u></a>	DECONSOLIDATION ORDER. Signed by District Judge Rodney Gilstrap on 2/14/2025. (NKL) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 02/14/2025)
02/24/2025	<a href="#"><u>84</u></a>	NOTICE of Joint Redactions of Court's Memorandum Opinion and Order by Mercedes-Benz Group AG (Attachments: # <a href="#"><u>1</u></a> Exhibit A)(Crowson, Celine) [Transferred from Texas Eastern on 3/17/2025.] (Entered: 02/24/2025)

03/17/2025	<a href="#"><u>85</u></a>	Case transferred in from District of Texas Eastern; Case Number 2:23-cv-00607. Original file certified copy of transfer order and docket sheet received. (Entered: 03/17/2025)
03/18/2025		Submission of <a href="#"><u>14</u></a> Motion for Extension of Time. <a href="#"><u>43</u></a> Motion to Dismiss, and <a href="#"><u>72</u></a> Motion to Seal Document, to District Judge Sarah E. Geraghty. (bgt) (Entered: 03/18/2025)
03/18/2025		<b>(DUPLICATE; SUBMISSION TERMINATED)</b> Submission of <a href="#"><u>14</u></a> Motion for extension of time, <a href="#"><u>43</u></a> Motion to dismiss, to District Judge Sarah E. Geraghty. (aar) Modified on 3/18/2025 (sap). (Entered: 03/18/2025)
03/18/2025	<a href="#"><u>86</u></a>	Letter from Clerk re: LR 83.1 Pro Hac Vice requirements sent to Andrew G. DiNovo. Clerk to follow-up by 3/28/2025. (jas) (Entered: 03/18/2025)
03/18/2025	<a href="#"><u>87</u></a>	Letter from Clerk re: LR 83.1 Pro Hac Vice requirements sent to Gregory S. Donahue. Clerk to follow-up by 3/28/2025. (jas) (Entered: 03/18/2025)
03/18/2025	<a href="#"><u>88</u></a>	Letter from Clerk re: LR 83.1 Pro Hac Vice requirements sent to Michael D. French. Clerk to follow-up by 3/28/2025. (jas) (Entered: 03/18/2025)
03/18/2025	<a href="#"><u>89</u></a>	Letter from Clerk re: LR 83.1 Pro Hac Vice requirements sent to Adam G. Price. Clerk to follow-up by 3/28/2025. (jas) (Entered: 03/18/2025)
03/18/2025	<a href="#"><u>90</u></a>	Letter from Clerk re: LR 83.1 Pro Hac Vice requirements sent to Celine Jimenez Crowson. Clerk to follow-up by 3/28/2025. (jas) (Entered: 03/18/2025)
03/18/2025	<a href="#"><u>91</u></a>	Letter from Clerk re: LR 83.1 Pro Hac Vice requirements sent to Shaun W. Hassett. Clerk to follow-up by 3/28/2025. (jas) (Entered: 03/18/2025)
03/18/2025	<a href="#"><u>92</u></a>	Letter from Clerk re: LR 83.1 Pro Hac Vice requirements sent to Scott A. Hughes. Clerk to follow-up by 3/28/2025. (jas) (Entered: 03/18/2025)
03/18/2025	<a href="#"><u>93</u></a>	Letter from Clerk re: LR 83.1 Pro Hac Vice requirements sent to Michael E. Jones. Clerk to follow-up by 3/28/2025. (jas) (Entered: 03/18/2025)
03/18/2025	<a href="#"><u>94</u></a>	Letter from Clerk re: LR 83.1 Pro Hac Vice requirements sent to Damon M. Lewis. Clerk to follow-up by 3/28/2025. (jas) (Entered: 03/18/2025)
03/18/2025	<a href="#"><u>95</u></a>	Letter from Clerk re: LR 83.1 Pro Hac Vice requirements sent to Joseph J. Raffetto. Clerk to follow-up by 3/28/2025. (jas) (Entered: 03/18/2025)
03/21/2025	<a href="#"><u>96</u></a>	STANDING ORDER REGARDING CIVIL LITIGATION. Signed by Judge Sarah E. Geraghty on 3/21/2025. (sap) (Entered: 03/21/2025)
03/28/2025	<a href="#"><u>97</u></a>	NOTICE of Appearance by Steven M. Kushner on behalf of Mercedes-Benz Group AG (Kushner, Steven) (Entered: 03/28/2025)
03/28/2025	<a href="#"><u>98</u></a>	NOTICE of Appearance by Alisha Goel on behalf of Mercedes-Benz Group AG (Goel, Alisha) (Entered: 03/28/2025)
03/28/2025	<a href="#"><u>99</u></a>	APPLICATION for Admission of Celine J. Crowson Pro Hac Vice (Application fee \$ 100, receipt number AGANDC-14180524).by Mercedes-Benz Group AG. (Kushner, Steven) <b>Documents for this entry are not available for viewing outside the courthouse.</b> (Entered: 03/28/2025)
03/28/2025	<a href="#"><u>100</u></a>	APPLICATION for Admission of Damon Lewis Pro Hac Vice (Application fee \$ 100, receipt number AGANDC-14180539).by Mercedes-Benz Group AG. (Kushner, Steven) <b>Documents for this entry are not available for viewing outside the courthouse.</b> (Entered: 03/28/2025)
03/28/2025	<a href="#"><u>101</u></a>	APPLICATION for Admission of Joseph Raffetto Pro Hac Vice (Application fee \$ 100, receipt number AGANDC-14180546).by Mercedes-Benz Group AG. (Kushner, Steven)



		Documents for this entry are not available for viewing outside the courthouse. (Entered: 03/28/2025)
03/28/2025	<a href="#">102</a>	APPLICATION for Admission of Scott A. Hughes Pro Hac Vice (Application fee \$ 100, receipt number AGANDC-14180555).by Mercedes-Benz Group AG. (Kushner, Steven) Documents for this entry are not available for viewing outside the courthouse. (Entered: 03/28/2025)
04/01/2025		APPROVAL by Clerks Office re: <a href="#">99</a> APPLICATION for Admission of Celine J. Crowson Pro Hac Vice (Application fee \$ 100, receipt number AGANDC-14180524). Attorney Celine Jimenez Crowson added appearing on behalf of Mercedes-Benz Group AG. E-filing access may be requested after an order granting the application is entered. (mh) (Entered: 04/01/2025)
04/01/2025		APPROVAL by Clerks Office re: <a href="#">100</a> APPLICATION for Admission of Damon Lewis Pro Hac Vice (Application fee \$ 100, receipt number AGANDC-14180539). Attorney Damon M. Lewis added appearing on behalf of Mercedes-Benz Group AG. E-filing access may be requested after an order granting the application is entered. (mh) (Entered: 04/01/2025)
04/01/2025		APPROVAL by Clerks Office re: <a href="#">101</a> APPLICATION for Admission of Joseph Raffetto Pro Hac Vice (Application fee \$ 100, receipt number AGANDC-14180546). Attorney Joseph J. Raffetto added appearing on behalf of Mercedes-Benz Group AG. E-filing access may be requested after an order granting the application is entered. (mh) (Entered: 04/01/2025)
04/01/2025		APPROVAL by Clerks Office re: <a href="#">102</a> APPLICATION for Admission of Scott A. Hughes Pro Hac Vice (Application fee \$ 100, receipt number AGANDC-14180555). Attorney Scott A. Hughes added appearing on behalf of Mercedes-Benz Group AG. E-filing access may be requested after an order granting the application is entered. (mh) (Entered: 04/01/2025)
04/24/2025	<a href="#">103</a>	ORDER granting <a href="#">99</a> Application for Admission Pro Hac Vice of Celine J. Crowson. Signed by Judge Sarah E. Geraghty on 4/24/2025. If the applicant does not have CM/ECF access in the Northern District of Georgia already, they must request access at http://pacer.gov. If they have electronically filed in this district in a previous case, please omit this step.(ane) (Entered: 04/24/2025)
04/24/2025	<a href="#">104</a>	ORDER granting <a href="#">100</a> Application for Admission Pro Hac Vice of Damon Lewis. Signed by Judge Sarah E. Geraghty on 4/24/2025. If the applicant does not have CM/ECF access in the Northern District of Georgia already, they must request access at http://pacer.gov. If they have electronically filed in this district in a previous case, please omit this step.(ane) (Entered: 04/24/2025)
04/24/2025		Clerk's Certificate of Mailing as to Damon Lewis re <a href="#">104</a> Order on Application for Admission PHV. (ane) (Entered: 04/24/2025)
04/24/2025	<a href="#">105</a>	ORDER granting <a href="#">101</a> Application for Admission Pro Hac Vice of Joeseph Raffetto. Signed by Judge Sarah E. Geraghty on 4/24/2025. If the applicant does not have CM/ECF access in the Northern District of Georgia already, they must request access at http://pacer.gov. If they have electronically filed in this district in a previous case, please omit this step.(ane) (Entered: 04/24/2025)
04/24/2025		Clerk's Certificate of Mailing as to Joeseph Raffetto re <a href="#">105</a> Order on Application for Admission PHV. (ane) (Entered: 04/24/2025)
04/24/2025	<a href="#">106</a>	ORDER granting <a href="#">102</a> Application for Admission Pro Hac Vice as to Scott A. Hughes. Signed by Judge Sarah E. Geraghty on 4/24/2025. If the applicant does not have CM/ECF

		access in the Northern District of Georgia already, they must request access at <a href="http://pacer.gov">http://pacer.gov</a> . If they have electronically filed in this district in a previous case, please omit this step.(ane) (Entered: 04/24/2025)
04/24/2025		Clerk's Certificate of Mailing as to Scott A. Hughes re <a href="#">106</a> Order on Application for Admission PHV. (ane) (Entered: 04/24/2025)
05/28/2025	<a href="#">107</a>	NOTICE of Appearance by Joshua Luke Becker on behalf of Mercedes-Benz Group AG (Becker, Joshua) (Entered: 05/28/2025)
05/28/2025	<a href="#">108</a>	MOTION to Stay <i>Pending Resolution of Inter Partes Review Proceedings</i> with Brief In Support by Mercedes-Benz Group AG. (Attachments: # <a href="#">1</a> Memorandum in Support, # <a href="#">2</a> Declaration of Damon M. Lewis, # <a href="#">3</a> Exhibit 1, # <a href="#">4</a> Proposed Order)(Crowson, Celine) (Entered: 05/28/2025)

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