



# JUNIOR LEADER APPLICATION

APPLICATION FORM (COMPLETE ONE PER TEEN) Ages 14-17

Jr. Leader's Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
 Jr. Leader's Email: \_\_\_\_\_ Parent Email: \_\_\_\_\_  
 Parent(s) Name(s): \_\_\_\_\_ Cell Ph.(a): \_\_\_\_\_ (b): \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 School: \_\_\_\_\_ T-Shirt Size:  Adult S  Adult M  Adult L  Adult XL  Adult XXL

**Training Sessions: June 15<sup>th</sup>, 16<sup>th</sup>, 17<sup>th</sup>, & 18<sup>th</sup>**  
**Application Deadline: Friday, June 5, 2026**

Return **completed** application packet to the Welcome Desk. Packets must be **completed** to be accepted and should include:

1. Application Form
2. A Letter of Recommendation (written by a teacher, coach, school counselor or other adult)
3. A self-written Letter of Interest (Why are you interested in being a Jr. Leader?)
4. List of 3 references (Other than family)

Once the packet is received, you will be contacted to schedule an interview (during the months of April & May) with the Arts, Education, & Camp Manger. You will be notified of acceptance or declination after the meeting. If accepted into the Junior Leader program, a one-time fee of \$25 will be charged to cover training costs.

*Training sessions are Monday-Friday; 10 a.m. – 6 p.m. daily. **Please ensure you are able to commit to the entire training session, plus two additional volunteer weeks, prior to submitting an application.***

❖ **Training Week Session June 15<sup>th</sup> – 18<sup>st</sup> (No training on Juneteenth June 19<sup>th</sup>)**

**Volunteer Sessions & Availability**  
*(Please check all sessions you are interested in - Must Complete AT LEAST 2 Sessions)*

Session	Availability (Timeframe you are available)	Session	Availability (Timeframe you are available)
<input type="checkbox"/> Week 3 (June 22 – 26)	_____	<input type="checkbox"/> Week 7 (July 20 – 24)	_____
<input type="checkbox"/> Week 4 (June 29 – July 2)	_____	<input type="checkbox"/> Week 8 (July 27 – July 31)	_____
<input type="checkbox"/> Week 5 (July 6 - 10)	_____	<input type="checkbox"/> Week 9 (August 3 - 7)	_____
<input type="checkbox"/> Week 6 (July 13 - 17)	_____		

Special Notes (i.e. camps interested in, summer commitments for sports, clubs, activities, vacations, etc...):  
 \_\_\_\_\_  
 \_\_\_\_\_

**ACKNOWLEDGEMENT OF JR. LEADER CODE OF CONDUCT**

I agree to participate in the functions and activities of The Salvation Army and to cooperate with the Arts, Education, & Camp Manager, Summer Camp Leads, and Camp Counselors. I promise to respect myself, respect other persons, and to respect the property, equipment, and environment around me. I understand that my continued participation in The Jr. Leaders program depends on my support of this agreement, as well as all other expectations that will be outlined during the training session.

As a Salvation Army Suisun City Kroc Center Volunteer (Jr. Leader), I agree to observe all guidelines and policies regarding working with youth and children.

\_\_\_\_\_  
Signature of Jr. Leader Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Date



# JUNIOR LEADERS

## ASSUMPTION OF RISK & LIABILITY AND HEALTH HISTORY FORM (COMPLETE ONE PER TEEN)

HEALTH HISTORY		
The information provided below will assist our staff in providing the best care for your teen. Check if applicable or allergic:		
<input type="checkbox"/> Diabetes	<input type="checkbox"/> Asthma	<input type="checkbox"/> Carries Epi-Pen
<input type="checkbox"/> Epilepsy	<input type="checkbox"/> Carries Inhaler	<input type="checkbox"/> Behavioral Challenges
<input type="checkbox"/> Insect Stings	<input type="checkbox"/> Penicillin	<input type="checkbox"/> Special Needs
Dietary Restrictions: _____		
Operations / Serious Injuries / Diseases / Restrictions on Physical Activity: _____		
Name & purpose of any medication <i>(Complete "Med. Info. Form" for meds administered at camp):</i> _____		
<input type="checkbox"/> Please list anything else that may affect your teen's experience at camp, (i.e. moving to a new home, family trauma, etc...):		
<b>Parent/Legal Guardian is required to sign authorization and waiver below to acknowledge understanding and agreement of the content.</b>		
The Salvation Army Ray and Joan Kroc Corps Community Center and any of our partner organizations may use the above listed participant's photo for promotional purposes.		
In a condition of the participation of my child in The Salvation Army's Day Camp program at the Ray and Joan Kroc Corps Community Center, I agree, on behalf of myself and my child, to make no claims or file any lawsuits against The Salvation Army or any of its agents or employees or volunteers for any loss or damage to my child's personal property or for any injury to my child. To the maximum extent permitted by law, this liability waiver will apply regardless of whether the injury or damage was caused by the negligent act or omission of The Salvation Army or anyone acting on its behalf. I further agree to defend, indemnify and hold harmless The Salvation Army its agents, employees and volunteers against liability for any claims, lawsuit, losses, damages or expenses arising out of any personal injury or property damage caused by my child in connection with his participation in Day Camp.		
I do hereby authorize The Salvation Army Ray and Joan Kroc Corps Community Center as agent for the undersigned, to consent with respect to said minor, to any x-ray examination, anesthetic, medical, dental, or surgical diagnosis or treatment, and hospital care which is deemed advisable by, and is to be rendered under general California Medical Practice Act by the medical staff of any hospital, whether such diagnosis or treatment is rendered at the office of the physician or at the hospital. I understand that The Salvation Army Ray and Joan Kroc Corps Community Center is not responsible for the cost incurred for medical care.		
<b>I HAVE CAREFULLY READ THIS LIABILITY WAIVER AND FULLY UNDERSTAND AND AGREE TO ITS CONTENTS. I AM AWARE THAT BY SIGNING THIS DOCUMENT, I AM GIVING UP CERTAIN LEGAL RIGHTS, INCLUDING THE RIGHT TO SUE THE SALVATION ARMY.</b>		
Parent or Legal Guardian's Name (printed): _____		
Signature: _____ Date: ____		

\_\_\_\_\_  
*(Name of Jr. Leader: Please Print)*

EMERGENCY CONTACT INFORMATION
<b>We require 3 emergency contacts other than the parents listed in the event that the teen needs to be picked up, for any reason.</b>
Name: _____
Relationship: _____ Phone: (____) _____
Name: _____
Relationship: _____ Phone: (____) _____
Name: _____
Relationship: _____ Phone: (____) _____

Information Required by State Law
Health Insurance: <input type="checkbox"/> Yes <input type="checkbox"/> No
Company: _____
Policy Number: _____