

**MEMBERSHIP TYPE** 

# ADULT AND FAMILY MEMBERSHIP INFORMATION

Use this section for individual adult, senior, or family memberships. To qualify for family membership, second adult and household members must reside in same household with primary adult.

| hou  | sehold members must reside in same household w                 | vith primary adult.                  |                   |   |
|------|--|--------------------------------------|-------------------|---|
|      | PRIMARY ADULT  |                                      |                   | DATE (MM/DD/YY)   |
|      | NAME (FIRST, MIDDLE, LAST)                                     |                                      | VETERAN OYES ONO  |   |
|      | CELL   | WORK PHONE                           |                   | <ul> <li>MEMBERSHIP TYPE(S):</li> <li>O ADULT (19–64 YEARS)</li> </ul>                        |
| #    | EMAIL  | BIRTHDATE                            | O MALE O FEMALE   | O YOUTH (0–18 YEARS)  |
|      | • CHECK HERE, TO OPT-OUT OF EMAILS ABOUT UPCOMING CLA          | SSES, EVENTS & CLOSURES.             |                   | <ul> <li>SENIOR (65+ YEARS)</li> <li>FAMILY I (UP TO 5 MEMBERS)</li> </ul>                    |
|      | NAME (FIRST, MIDDLE, LAST)                                     |                                      | VETERAN OYES ONO  | O FAMILY II (6+ MEMBERS)  |
|      |  |                                      | VETERAIN OTES ONO |   |
|      | CELL   | WORK PHONE                           |                   | <ul> <li>FAMILY GOLD PLUS (UP TO 5 MEMBERS)</li> <li>FAMILY GOLD PLUS (6+ MEMBERS)</li> </ul> |
| #    | EMAIL<br>O CHECK HERE, TO OPT-OUT OF EMAILS ABOUT UPCOMING CLA | BIRTHDATE<br>SSES EVENTS & CLOSURES  | O MALE O FEMALE   | • FAMILY GOLD PLUS (3-4 ADULTS)   |
| но   |  |                                      |                   |   |
|      |  |                                      |                   | RENEW ACTIVE     SILVER & FIT*  |
|      | DRESS  |                                      |                   | ACTIVE & FIT  |
| CITY | /  | STATE                                | ZIP               | CHOOSE ONE MEMBERSHIP PLAN:   |
| HON  | ME PHONE   |                                      |                   | • SILVER • GOLD   |
| MA   | ILING ADDRESS If different than household of                   | address                              |                   | HYDROMASSAGE ADD ON (AGES 14+):   |
| ADD  | DRESS  |                                      |                   | O YES O NO  |
| CITY | (  | STATE                                | ZIP               | - <u>1. NAME</u>  |
| AD   | DITIONAL HOUSEHOLD MEMBERS LI                                  | STED ON MEMBERSHIP                   |                   | 2. NAME   |
| (ple | ase attach additional form for more household me               | mbers)                               |                   | 3. NAME   |
|      | NAME (FIRST, MIDDLE, LAST)                                     |                                      |                   | 4. NAME   |
|      | BIRTHDATE (MM/DD/YY)   | O MALE O FEMALE                      |                   |   |
| #    | RELATIONSHIP TO PRIMARY ADULT                                  |                                      |                   | <ul> <li>EMERGENCY CONTACT</li> <li>&amp; PICK UP AUTHORIZATION</li> </ul>                    |
| *    | <br> <br>  NAME (FIRST, MIDDLE, LAST)                          |                                      |                   | 1. NAME   |
|      | BIRTHDATE (MM/DD/YY)   | O MALE O FEMALE                      |                   | - RELATIONSHIP  |
|      |  | O MALE O PEMALE                      |                   |   |
| #    |  |                                      |                   | EMERGENCY O PICK UP AUTHORIZATION   |
|      | NAME (FIRST, MIDDLE, LAST)                                     |                                      |                   | 2. NAME   |
|      | BIRTHDATE (MM/DD/YY)   | O MALE O FEMALE                      |                   | - RELATIONSHIP  |
| #    | RELATIONSHIP TO PRIMARY ADULT                                  |                                      |                   | CELL PHONE     O EMERGENCY O PICK UP AUTHORIZATION  |
|      | YOUTH MEMBERSHIP (Use this sect.                               | ion for individual youth mombarships | 5)                |   |
|      |  | ion for mainlaudi youun memberships  | 5/                |   |
|      | MEMBER INFORMATION   |                                      |                   |   |
|      | NAME (FIRST, MIDDLE, LAST)                                     |                                      |                   |   |
| #    | BIRTHDATE (MM/DD/YY)   | O MALE O FEMALE                      | GUARDIAN EMAIL    |   |
| нс   | OUSEHOLD INFORMATION   |                                      |                   |   |
|      | ORESS  |                                      | CITY              | STATE ZIP   |

# HOME PHONE GUARDIAN INFORMATION GUARDIAN #1 (FIRST/LAST) CELL PHONE WORK PHONE GUARDIAN #2 (FIRST/LAST) CELL PHONE WORK PHONE

# MEMBERSHIP PAYMENT INFORMATION

The goal of The Salvation Army Kroc Center is to offer convenient payment methods. Please choose between the options listed below.

#### I PREFER ANNUAL PAYMENTS C

1. I understand annual payments are non-refundable.

#### Member pays twelve (12) months of dues in one payment. Your expiration date will be one year from your joining date. Near the expiration of your current membership term, we will send you a renewal notice.

I PREFER MONTHLY PAYMENTS

## AUTOMATIC MONTHLY ON VISA/MC/AMEX/DISCOVER

I authorize The Salvation Army Ray & Joan Kroc Center to charge my credit card monthly indicated below. This is an automatic withdrawal system where payment of membership dues are regularly charged to the member's bankcard around the 20th of each month-for the next month's dues. Any debit request in process at the time we receive the notice of termination of authority will be completed. This authorization is to remain in full force and effect until The Salvation Army Kroc Center has received written notification from me of its termination in such time and in such manner as to afford The Salvation Army Kroc Center and any involved financial institutions a reasonable opportunity to act on it (minimum of 10 business days).

|  |  | NAME | (AS IT | APPEARS | ON | CARD) |  |
|--|--|------|--------|---------|----|-------|--|
|--|--|------|--------|---------|----|-------|--|

| LAST 4 DIGITS ON CARD   | CARD EXPIRATION DATE  |
|---|-----------------------|
| SIGNATURE   | DATE                  |
| <ol> <li>Membership cancellations or suspensions must be submitted in writing by<br/>the 10th of the month to be effective for the following auto payment.</li> </ol>   | MEMBER INITIALS:      |
| 2. Membership fees and dues are non-refundable.   | MEMBER INITIALS:      |
| 3. I understand my first automatic payment is on:   | MEMBER INITIALS:      |
| 4. The secondary adult is allowed to make changes to our membership plan.   | MEMBER INITIALS:      |
| 5. I understand that the HydroMassage Beds are an additional cost and must be added a<br>to my membership. I understand that this is not automatically on my plan, and I must o<br>Desk to sign up. I understand that with payment, I can use the HydroMassage Beds for | onfirm with the Front |

# PAY IT FORWARD DONATIONS

You can share The Kroc with those in need! Simply add a small donation for The Kroc Community Outreach Fund to your monthly membership transaction.

O YES, I WOULD LIKE TO MAKE A MONTHLY DONATION OF

MONTHLY DONATION AMOUNT • \$20 O OTHER O NO THANK YOU **O** \$10 **0** \$5

I UNDERSTAND THIS IS A TAX-DEDUCTIBLE GIFT THAT WILL BE ADDED TO MY MEMBERSHIP TRANSACTION.

# TERMS OF MEMBERSHIP

By signing this Membership Application, I (we) agree to the following: (1) member and any guests in his/her party will abide by the terms of this Agreement at all times during the period of membership and will comply with all rules and regulations posted or otherwise communicated to member, (2) in case of illness or injury, The Salvation Army Kroc Center is authorized to secure emergency medical treatment at the member's expense, (3) The Salvation Army Kroc Center reserves the right to remove from the facility or terminate the membership of any member who fails to comply with any posted rules and regulations or otherwise breaches the terms of this Agreement, in which case member will not be entitled to a refund of dues, (4) membership rights are not transferable, and (5) grant permission for The Salvation Army Kroc Center to make visual recordings of all individuals listed on this form for its responsible use.

LIABILITY WAIVER - Please read this Waiver carefully as it affects your legal rights in the event of an injury, contraction of a communicable disease, infection and/or damage to property. By signing this document you are representing that you have read, understood and agree to be bound by the Terms of this Waiver. I understand that entry into and use of the facilities and equipment at The Salvation Army Kroc Center may involve risk of bodily injury, property damage, contraction of a communicable disease and/or contraction of a viral or bacterial infection and I agree to assume any such risks. I understand that it is up to me to consult physicians and other professionals to make sure that I (or the minor for whom I sign) can safely participate in activities and events at The Salvation Army Kroc Center. I also understand and agree that by signing this Agreement, I am giving up my (or the minor for whom I sign is giving up) rights to make any claim or file a lawsuit and/or action against The Salvation Army, its agents, employees and volunteers, including, but not limited to, the right to bring a claim against or sue them, for bodily injury, property damage, contraction of a communicable disease and/or contraction of a viral or bacterial infection of any type and/or any other loss that I might suffer while using The Salvation Army Kroc Center facilities and services, except as limited by law.

CONSENT TO TAKE AND PUBLISH PHOTOGRAPHS, VIDEO, AUDIO, AND MEDIA RECORDINGS - I hereby grant The Salvation Army, its agents and those by whom it is commissioned, unrestricted and unlimited license, right, permission, and consent to use and reuse, copyright, print, reproduce, publish, and republish, for any and all trade purposes or commercial or other advertising or public purposes, said media usage depicting me or a minor for whom I have legal responsibility. I warrant that I have not limited or restricted the use of my name or photograph to the use of any organization or person.

NOTICE - In order to promote a safe and secure environment, The Salvation Army Kroc Center has placed video cameras in various locations. As part of our commitment to the safety of children and vulnerable persons, The Salvation Army Kroc Center reserves the right to consult public sources to determine whether any member or guest of any member poses an unreasonable risk of harm to its patrons, staff, or visitors,

CLASS AND PROGRAM CANCELLATIONS - Full payment is expected at the time of enrollment. No cash refunds are given unless the program is cancelled by The Kroc Center. The Kroc Center will determine if a class needs to be cancelled due to low enrollment 48 hours prior to the start of class. If the program is cancelled by The Kroc Center, you will be given the choice of a full credit or a cash refund. If you request to cancel your class enrollment five or more days prior to the first class, you will receive a full credit on a Kroc Center oift card minus a \$5 processing fee or you may choose to transfer to another session if available. Requests made less than five days prior to the start date are not eligible for a refund or credit, except in the case of personal emergencies. No credits or pro-rated credits will be issued for missed days of camp or class due to illness, partial attendance, behavior issues, or any other reason. Cancellation of a personal or group coaching session requires 24-hours notice.

### **MEMBER/PARENT/GUARDIAN SIGNATURE**

DATE

| FOR INTERNAL USE ONLY: ACCEPTED BY | DATE | INITIAL PAYMENT: |
|------------------------------------|------|------------------|
| ENTERED BY                         | DATE | \$               |
|                                    |      |                  |

MEMBER INITIALS: