



January 15, 2018

Warfare Ministries is offering financial support to graduating **High School Seniors** who are continuing their education at a junior college, four-year college, university or trade school.

Your assistance with distributing the scholarship packets to your **High School Seniors** is greatly appreciated. The application packet must be postmarked by **February 28, 2018.**

School Districts eligible to participate: Stockton Unified, Lodi Unified, Manteca Unified (Weston Ranch High School, Lathrop High School, New Vision High School, Manteca High School). Also included are: Jane Fredrick High School, Stockton High School, Pacific Law Academy, Merlo Institute, Stockton Early College Academy, Captain Charles M. Weber Institute of Applied Sciences and Technology, Brookside Christian High School, Langston Hughes Academy, Benjamin Holt College Prep Academy, Saint Mary's High School and Health Careers Academy High School.

Please direct any questions to April Malone, Scholarship Chairperson at (510) 427-3532 or email [lifeline\\_warfare@sbcglobal.net](mailto:lifeline_warfare@sbcglobal.net). Warfare Ministries is a faith-based 501(C)(3) nonprofit organization. Life Line Institute is our youth development program that provides social, academic and technical skills and support to youth as they transition into adulthood.

Sincerely,

*Dr. James H. Payton, TH. D.  
Founder*

*April Malone  
Executive Director  
Scholarship Chairperson*

## **ELIGIBILITY CRITERIA:**

Applicants must submit the following information to be considered for an interview.

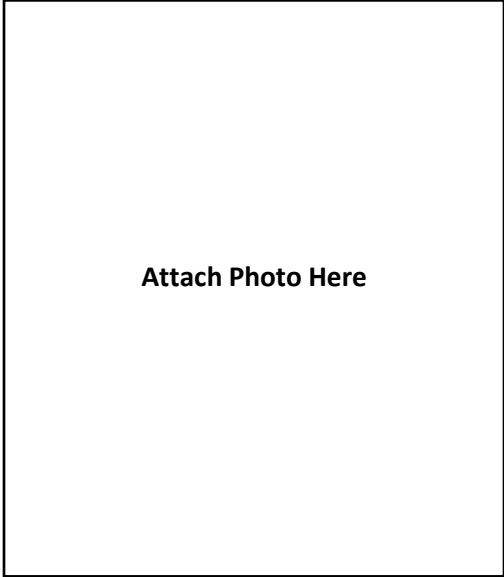
1. Completed application plus 3 copies.
2. Essay (not to exceed 500 words). Details found on page 5. **(typed)**
3. One letter of recommendation from a counselor, teacher, church official, coach, or community service supervisor.
4. One wallet sized original photograph. Photograph **may not** be returned. Photos should be a senior, passport or business type photo and of good quality. Attach photo on page 3 of application in the box. A photo copy can be submitted with the 3 copies of the application.
5. Official transcript with seal unopened. Minimum GPA of 2.5 out of a 4.0(weighted) scale.

If any of the above items are missing your application will be disqualified and you will not be considered for an interview. Interviews will be held in March 2018.

***Send completed application packet to:***

**Warfare Ministries Inc.  
c/o Scholarship Committee  
4719 Quail Lakes Dr. #283  
Stockton, CA 95207**

*Warfare Ministries Inc.*  
*2018 Scholarship Application*



**APPLICANT INFORMATION: (type or print legibly)**

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Last Name	First	Middle Initial
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Address	City/State	Zip Code
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(Area code) phone number	Email address
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\_\_\_\_\_

High School	GPA (weighted)
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\_\_\_\_\_

College Planning to Attend	Major Field of Study
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**Honors Received in High School:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Extracurricular/Community Service Activities during High School  
(include teams, clubs, offices):**

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**Career Plans, Professional Interest & Goals:**

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**List Names and Amounts of Scholarships You Have Been Awarded:**

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**Potential Colleges or Universities Accepted to:**

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**FAMILY INFORMATION:**

Mother's Name: \_\_\_\_\_ Occupation \_\_\_\_\_

Father's Name: \_\_\_\_\_ Occupation \_\_\_\_\_

***Other Dependent siblings living at home or in college:***

<b><i>Name</i></b>	<b><i>age</i></b>	<b><i>School</i></b>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Essay: 500 words.** Question: What is your field of study (major) and why?

**Application IMPORTANT:** Applications need to be stapled in the left-hand corner. Please do not submit any type of binder or folder. Please submit three (3) copies of your application.

\_\_\_\_\_  
*Applicant Signature*

\_\_\_\_\_  
*Date*

.....  
**Do not write below this line**

Accepted   
Rejected

Interview Date/time \_\_\_\_\_

Reason for Rejection \_\_\_\_\_